

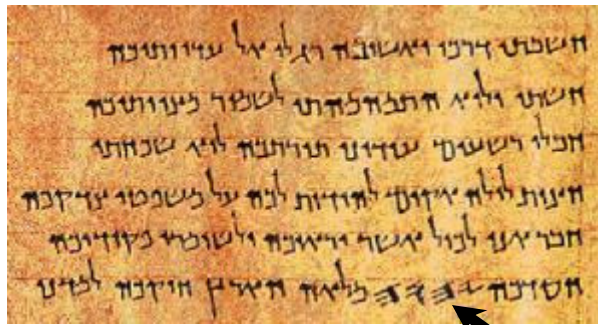
YAIY NEWS



Sacred Name Movement History

[Editor's Note: There is a resurgence of truth in these last days, but that does not mean that Yahweh's name is something new. Yahweh's name has been from the beginning unto each generation (Ex. 3:15, Ps. 135:13, Hos. 12:5).]

The Sacred Name Movement began in the 1930's among the Church of G-d (COG), 7th Day members who pondered the question of Proverbs 30:4, "What is His name and His Son's name if you can tell?" The Church of G-d, 7th Day is a Sabbath-keeping group, which came out of the Millerite movement of 1844, as did the 7th Day Adventists.



Dead Sea Scroll of Psalm 119:59-64 with Yahweh's Name in Paleo-Hebrew

Up to that time, there was little teaching or discussion about the return of the Messiah. The general understanding was that upon dying, one went either to heaven or hell, or in the case of the Roman Church, to purgatory. Those who became known as Millerites came from various religious denominations including the 7th-Day Baptists.

Most churches in Christianity, almost with one voice, taught that the Son's name was Jesus. What about the Father's name? Did not the Son say He came in His Father's name, and would not His name be much the same or very similar?

Titles such as god and lord certainly were not names. Paul tells us in 1 Corinthians 8:5 that there are gods many and lords many in heaven and in earth. A title is different than a name. It was freely admitted, but did not the Heavenly Father have a name of His own? What was our Heavenly Father's true name?

Some of those precious few who can remember back to those early years contend that an initial discussion of baptism raised the question of which name is the candidate to be immersed into according to Acts 2:38. Noteworthy of the early pioneers of the sacred name persuasion in the 1930's were John Briggs, Paul Penn, Joseph Owsin, William Bishop, Larue Cessna, Ralph Kinney

"And Elohim said moreover unto Moses, Thus shalt thou say unto the children of Israel, YAHWEH [the] Elohim of your fathers, the Elohim of Abraham, the Elohim of Isaac, and the Elohim of Jacob, hath sent me unto you: this is My Name for ever, and this is My memorial unto all generations."

— Exodus 3:15 KJV

Then those who feared Yahweh spoke to one another, and Yahweh gave attention and heard it, and a book of remembrance was written before Him for those who fear Yahweh and who esteem His Name.

— Malachi 3:16 NASB

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(who had a radio broadcast at that time), Angelo B. Traina, Clarence O. Dodd, William Bodine of Arkansas, L.D. Snow of Oklahoma, and James Roley of Ohio. Researching commentaries, dictionaries, encyclopedias and various reference books, these Bible students found the Heavenly Father's name represented by the Hebrew Tetragrammaton's four letters were transliterated in various ways such as YHWH, YHVH, IAUE, JHVH, JHWH, but pronounced Yahweh, Yahveh, Yahueh, Yahvah, Jehovah, Jahahveh, and Jahweh. Scholarship had not yet agreed at that early time that the proper English transliteration is YAHWEH.

Elder Clarence O. Dodd began publishing The Faith magazine in March of 1937 in which he promoted the keeping of the feast days of



Elders 1970s

Leviticus 23. He had been asked to resign from the Church of God, 7th Day with headquarters in Salem, West Virginia, of which he was secretary-treasurer. His introduction and teaching of the feast days brought about his dismissal.

The following filler article Elder Dodd placed in The Faith magazine created a stir of interest: "It is interesting that throughout His life, Jesus Christ never heard Himself called by that name. 'Jesus' was the Greek word for the Hebrew 'Joshua' or 'Jeshua;' and 'Christ' or 'Christus' was the Greek word for 'Messiah' or 'Redeemer,' page 241, Man's Great Adventure, by Edwin W. Pahlow, professor of history, Ohio State University." In October 1938 The Faith magazine carried an article by A. B. Traina, "What is His Son's Name?" in which he used Jehovah for the Father and Jah-hoshua for the Son. Included in this issue was an article by Wm. Bishop and John Briggs, "The King James Version Regarding Sacred Names." Combining various resource books, they showed the various forms in English for the four Hebrew letters of the Tetragrammaton such as IHVH, JHVH, JHWH, YHVH, YHWH, JAHAVEH, JAHAVEH, JAHVAH, JAHVE, JAHVEH, YAHVE, YAHVEH, YAHWE, YAHWEH, etc. Apparently the "Kadesh Name Society," of Detroit, Michigan, authored this article, having started as early as 1936.

It is interesting to see Elder Dodd's growth in grace and knowledge as he first began to use the popular hybrid but erroneous "Jehovah." Upon discovering that Jehovah was a philological monstrosity, he then used Jahweh. When he learned that there never was (nor is there now), a letter J in the Hebrew or Greek, he began using Yahvah. Finally, upon further diligent research, he ascertained the best spelling was Yahweh. His growth and understanding is evident as we trace his acceptance of truth and his putting into practice each new piece of knowledge and understanding that Yahweh gave him.

An October 1941 issue of The Faith magazine mentioned that Elder Herbert Armstrong would be holding the Feast of Tabernacles in Oregon. Although he kept the feast days and the Sabbath, Mr. Armstrong, like the COG, 7th Day, apparently decided the Third Commandment was not important and did not accept the sacred name. However, Kenneth Whitney and a few early sacred name believers contend Mr. Armstrong did use Yahweh's name for a short while in his Radio Church of G-d broadcast in the early 1940's. But lacking good response, he soon dropped its usage.



**Elders Don Mansager,
Roger Meyer, 1972**

Sacred Name Movement History...cont.

Now thoroughly convinced of the name, in November of 1941 Elder Dodd placed the names of Yahweh and Yahshua in the masthead of The Faith magazine, and stated that in referring to the Father and the Son, the titles Lord, G-d, and Jes-s Christ would no longer appear in his publication.

The sound teaching of Elder Dodd's presentation of Bible truth persuaded many. A group of Sabbath-keepers rallied around his deeper teaching of truth and supported his efforts in publishing The Faith magazine and other Bible literature. Following his death in December 1955, his wife continued to print and distribute his Bible-based literature. Today, his daughter, Mary Dodd Ling, continues the distribution of tracts from Ohio.

The first charter in the Sacred Name Movement was issued in Michigan on July 11, 1939 to the Assembly of YHVH. Not being certain of the correct name at the time, the organization decided to include YHWH, YHVH, JHVH, and also Yahweh, Yahvah, Yahveh in their application. The organizers evidently felt they would include these forms and names and settle on the correct and proper form when Yahweh provided proof for the correct name.

According to Richard Nickels (now deceased), it was under Elder A. N. Dugger in the 1920's that the Church of G-d, 7th Day had its biggest growth upsurge. Traveling by train in those early days and selling his book, The Bible Home Instructor, Elder Dugger financed his evangelical work and left a legacy of Bible truth. Elder Dugger joined with Elder Clarence Dodd in writing a history of the Sabbath-keeping groups. He was deeply interested in the sacred names and actively promoted them in this country before moving to Israel where he published the Mount Zion Reporter. Hindered from proclaiming the sacred name from Jerusalem, he nevertheless carried out an extensive ministry in Israel and Asia. He died in late 1975, followed by his wife Effie in the following year. Gordon Fauth, their son-in-law, has taken over publishing the Mount Zion Reporter, but does not use the sacred name.

Author Nickels states the COG, 7th Day is in a state of decline much like the Seventh Day Baptists. The sacred name groups, spawned by the dormant COG, 7th Day, are growing in number and actively promoting both the sacred names and the weekly and annual Sabbaths.

Malachi prophesied that the last message to be given to mankind is the name of Yahweh and His Son Yahshua. Sabbath-observing groups are proclaiming this message at the end of the age.

The Assembly of Yahweh, Eaton Rapids, Michigan, began with a Bible study class meeting in a private home in the late 1920's in which the Sabbath and the Commandments were stressed. Sister Smith felt moved to establish a Camp of Yah where during the early 1940's the feast days were observed for many years.

Eventually the Eaton Rapids Assembly acquired the present property at Gunnell Road. About 1969 they took over the publication of The Faith magazine, which seemingly moved around a bit following the death of Elder Dodd. Pastor Sam Graham and George Kinney continue with the magazine to this day.

Elder Angelo B. Traina published a pamphlet called "The Deed" in 1940 in which he used the holy name, Yahweh. In 1950 he published the Sacred Name New Testament, and in 1963 the complete the Holy Name Bible, based on the King James Version. He started the Scripture Research Association, 14410 S. Springfield Road, Brandywine, Maryland 20613, for the distribution of the Holy Name Bibles. The Bibles are no longer available from Maryland today.

Elder Traina died in 1971, in his 82nd year. His wife, Ida Mae, ran a nursing home to provide for their family while Elder Traina labored in the vineyard. She passed away 11 years later.

In the early 1960's, Jacob O. Meyer became interested in the sacred name. With his wife Ruth, the family drove to Maryland almost weekly to learn and study with Elder Traina, continuing for almost a year. His move to Idaho in 1964 to be associate editor with Elder Earl Boyd in publishing the magazine The Sacred Name Herald was short-lived. He also visited William Barton in California, but they did not agree doctrinally. After keeping the Feast of Tabernacles in Turner, Oregon, Elder Jacob O Meyer returned with his family to Bethel, Pennsylvania. He apparently kept Tabernacles in Nevada, Missouri, in 1965 and was ordained into the Ministry by several Elders (Probably elders Joseph Owsen, Paul Penn, Lloyd Parry).

During the first weekend of February of 1966, Elder Jacob O. Meyer began broadcasting over WBMD, Balti-

Sacred Name Movement History...cont.

more, Maryland, and soon added other stations. Waterloo, Iowa's KXEL radio station brought in the Donald Mansager family. Both he and his wife were baptized in 1968 at the Feast of Tabernacles gathering with brethren of the Holt Michigan Assembly. With the help and blessings of the Assembly of Yahweh of Morton, Pennsylvania, Elder Jacob O. Meyer began his Assemblies of Yahweh of Bethel, Pennsylvania.

Growth continued and the radio broadcast expanded bringing more people in contact with the truth of the sacred name. His organization, The Assemblies of Yahweh, was chartered in 1969 at the urging of brethren from Pittsburgh. Brethren felt the farmhouse where taped broadcasts were being done from the kitchen table were woefully inadequate. Yahweh's work needed room to grow, and Elder Donald Mansager urged acquisition of the Whitehall Motel during the Feast of Tabernacles in 1970 at Brightbill's grove in Bethel, Pennsylvania.

Before the Feast came to an end, sufficient pledges were made for the down payment to secure the motel as a base for meetings and offices. Elder Jacob O. Meyer's reluctance to purchase the Whitehall Motel was overcome by Bro. Paul Penn (a converted Jew) who noted the motel's construction was similar to a Hebrew dalet, which is the letter D, meaning "door." Bro. Penn convinced Elder Jacob O. Meyer this was the door for a greater work proclaiming Yahweh's name. The contract to purchase the motel was signed early the next year and the Meyer family moved into the owner's quarters and lobby, and remodeling began. Later the adjacent Spayd's Motel was for sale, and again, Elder Mansager sent letters urging brethren to help purchase this motel also. Thus, adequate space was assured for setting up a viable working ministry which included a meeting hall, printing and radio broadcasts, and eventually television.



Speakers at *Feast of Tabernacles'* 1990s

meetings and send out cassette tapes of these meetings.

At the Feast of Tabernacles of 1980 at Blackwater, Missouri, future growth and outreach were discussed. In May of 1981, the defunct Lewis and Clark campground at Rocheport, Missouri, was purchased and Yahweh's Assembly in Messiah had a home. Because three of the elders had been on Bethel's Ministerial Board, the teachings are substantially the same, as they had helped establish Bethel's "Statement of Doctrine."

Another separation was forced upon the Rocheport group when two leaders of the Rocheport group admitted to adultery, but refused to step down from the ministry. Such behavior is not acceptable according to Yahweh's word.

At the 1988 Feast of Tabernacles, Yahweh's New Covenant Assembly (YNCA) came into being with Elders Ralph Henrie, Dennis Bitterman, Donald Mansager, and Roger Meyer, along with a number of dedicated brethren.

Picture taken in the 70's



Back row, left to right: William Wilson, Lawrence Butts, Roger Meyer, Sylvester Jordan. Middle Row: Charles Boone, Donald Mansager, Jacob O. Meyer, Clyde Wilson. Front Row: Allen Cupit, Jon Pederson, Carl Meyer.

Sacred Name Movement History...cont.

ren. Eugene Rodgers was anointed an elder during this feast.

YNCA purchased land three miles west of Kingdom City, MO on the north service road of I-70, 17 miles east of Columbia and built a main office and meeting hall. A billboard was built to show its location on Interstate 70.

Several elders, along with other lay members, left for a variety of doctrinal reasons and at different times. There have even been divisions among those who left. At the beginning of 2007, Yahweh's Assembly in Yahshua (YAIY) came into existence with Elders Donald Mansager, Eugene Rodgers and Roger Meyer. In a short period of time David Brett, Dick Vaow and John Fisher were anointed as elders. YAIY occupies the same land and buildings as YNCA did.

The literature and the articles placed in the YAIY Beacon magazine are in full agreement with the YAIY Fundamentals of Faith, which corresponds to the same named study produced by YNCA. Freedom of growth must be allowed for new precepts and deeper understanding. Those seeking truth should be aware that more Scriptural truth will be given just prior to the close of the age. Restitution of all truth at the end of the age is foretold in Acts 3:19-21. Yahweh's people 6:16.

[Closing Editor's Note: If you are interested in deeper spiritual truth, we invite you to contact Yahweh's Assembly in Yahshua and request our YAIY Beacon magazine. We also have other literature on various Bible topics, which are seldom taught in churchianity today, with new topics periodically being added.

There is no charge for our magazine or our literature as YAIY members and others want to share this scriptural and therefore spiritual truth with others through their tithes and offerings. To find out more about Yahweh's Assembly in Yahshua you can go to our web site, www.yaiy.org.]



Yahweh's Assembly in Yahshua's Elders

are to strive to be the Israel of Yahweh, Galatians

In Loving Memory of Elder Don Mansager



Elder Donald R. Mansager, age 88, of Mexico, MO. passed away July 14, 2012. Elder Mansager was a true student of the Bible and helped many people of the United States and abroad learn of Yahweh and Yahshua.

Assembly in Focus: Smyrna

Smyrna - (myrrh, the Crown City, sweet smelling) – Persecution era – 100-313 AD

A large and wealthy seaport city 35 miles north of Ephesus, with a present population of about 200,000. It is known as the present-day port of Izmir, which is today Turkey's second largest city. The affluent lived in expensive homes on the mountainsides that rose above the bay which resulted in the name "Crown City." The shrine to the goddess Nemesis was located in Smyrna.

In 107 AD, Ignatius, Bishop of Antioch in Syria and a friend of John the apostle, was thrown to the lions and eaten alive in the amphitheatre at Rome. In 155 AD, 86 year old Polycarp, bishop of Smyrna and a close friend of Ignatius, was burned alive at the stake for his unwillingness to proclaim "Caesar is Lord." This period of persecution reached its climax during the reign of Diocletian. In 303 AD, he launched a violent, empire-wide campaign for the complete annihilation of believers. The persecution continued even after Diocletian's death in 305 AD. In 313 AD, Emperor Constantine ended the persecution by issuing the "Decree of Toleration." The Diocletian persecution lasted ten years. The ten-day tribulation prophesied for this assembly (Rev 2:10) coincides with this ten-year period when the day-year principle of Biblical prophecy is applied. Persecution sanitized the assembly by forcing believers to choose whether they were willing to pay the ultimate sacrifice by following Yahshua. The faithful testimony, in contrast with the extreme tribulation experienced by this assembly, was considered as myrrh and sweet perfume to Yahweh.

Believers in the early second century were betrayed to provincial officials called delatores (informers) and were prosecuted as heretics. Soon after, Jews in Smyrna joined with the delatores to further persecute true believers, which was the fate of Polycarp, who was martyred in 155 AD. The Jewish synagogue community considered it as a betrayal to fellowship with a true believer. As a result, the faithful, who were not seen as Jewish, had no protection against civil requirements for participation in the emperor cult. Smyrna was also substantially influenced by the pagan Roman government.

Rev 2:8-11 – Assembly of Smyrna – persecuted, faithful in tribulation vs. 10

Salutation	Vs 8 – from the first and last, who is alive (so will you be)
Assets	Vs 9 – works & tribulation, persecuted, spiritually rich/alive, followers of Yahweh
Liabilities	<p>Vs 9 – synagogue of Satan present = Judaizing men in assembly</p> <ul style="list-style-type: none"> • Gnostic/Nicolaitan heresy matures, begins to overtake the assembly • Those who say they are believers but are far removed from the truth • Mt 25:33- Goats that think they're sheep • Ro 2:29 – spiritual Jews • Likely meant for Jewish converts or gentile believers, not ethnic Jews • Rev 17:4-5 - posing as true believers • Apostate group that persecutes true believers • Blasphemy=Strong's G989=depreciation against Yahweh, evil speaking, abusive
Rebuke	None given
Exhortation	<p>Vs 10 – fear not, 10 days of tribulation (10 days, events or years)</p> <p>Vs 10 – remain faithful unto death</p>
Post Script	Vs 10 – he that has an ear
Reward	Vs 10-11 – crown of life - Jas 1:12, no second death – Rev 20:6, Crown=badge of royalty or symbol of honor, life=lifetime

- Attributes – physically poor, spiritually rich, harshly persecuted
- Parable – Mt 13:24-30 – wheat and tares
- Paul's parallel epistle – Philippians, joy through service and suffering
 - Rejoice used 10 times, most in any NT writings

YAIY Philippines Mid-Year Report 2012

This mid-year accomplishments highlight some strategies adopted by the national and local assemblies based on YAIY's plans and programs crafted during the Feast of Tabernacles 2011 with the objective of improving the administration efficiency and financial status of YAIY Philippines and to promote love and unity in the assembly.

Significant Accomplishments:

By Yahweh's grace and guidance, the following outputs became possible:

- Submitted Financial Statements (FS) and General Information Sheet (GIS) to the Securities and Exchange Commission (SEC) in compliance to annual requirement.
- Filed YAIY's Annual Income Tax Return with the BIR for the year 2011.
- Three (3) edahs remitted ten percent (10%) of their tithes and offering to the National Fund and handful of rice as shown below:

Zamboanga edah—P 11,529.90; Handful of Rice—P2,418.50

Digos edah—Php 6,557.75; Handful of Rice—P2,890

Salug edah—Php 1,000; Handful of Rice—P200

Evangelism Projects:

Three(3) elders inspired by their desire to serve other brethren, faithfully traveled to different parts of Mindanao to carry out evangelistic missions. Elder Eddie Tadea engaged in Bible sharing with some 200 college students, faculty and staff of Zamboanga State College of Marine Science and Technology (ZCSMST). In his outreach ministry at Barangay Maras, Sindangan, Zamboanga del Norte, with the assistance of Deacon Jenito Omandam and Bro. Rizaldo Lalag, he immersed into Yahshua's name six (6) new converts and dedicated five (5) children of the brethren.

Baptized were: 1.) Ronabel Magulta, 2.) Anecita Malic, 3.) Lustino Kinglon, 4.) Feliciano Kinglon, 5.) Marivic Kinglon and 6.) Daisy Kinglon. Children dedicated: 1.) Darel Kinglon, 2.) Cyrel Bert Magulta, 3.) Rhean Mae Magulta, 4.) Aljeron Kinglon, and 5.) Reamie Lugamay.

Elder Tadea occasionally conducted an outreach ministry at Poblacion Ipil, Zamboanga Sibugay Province that provided an opportunity for other brethren in the far flung areas to bond together in fellowship.

Elder Efren Villamor visited the brethren in Davao nearby towns encouraging them to continue in the faith and remain to adhere in sound doctrine. He also regularly conduct Bible studies and 2 converts from CAMACOP were baptized. The Youth and Women for Yah in Digos are also active in the ministry. Elder Villamor and his wife Sis Edith is presently in Manila to reach out to the Luzon brethren and conduct Bible study with the Pentecostal group.

Elder Melquisedec Vidal took time to visit the brethren in Tagum, Dumaguete, Molave, Salug and Sindangan. He also guested in the radio ministry over Radio Ukay together with Elder Jorge Ybañez in Davao City.

Other Developments:

- YAIY USA shared Php8,000.00 to augment the National Fund.
- Elder Eddie Tadea furnished Elder Jorge Ybañez the requirements necessary for the issuance of license to solemnize marriage at the National Statistics Office. His license was subsequently approved by the NSO.
- Elder Vidal reported that he is currently working out for government dole -out lots in Palawan for possible distribution to needy brethren or indigent families.
- Zamboanga edah has been blessed in furnishing its worship service hall out of its local funds for better comfort of the brethren.



Bible Verses to Consider

► **Isaiah 13:5** "They are coming from a far country, from the farthest horizons, Yahweh and His instruments of indignation, to destroy the whole land." This appears to be a dual prophecy, speaking of Babylon in the past, as well as, the end time Babylonian system. Note verse 6 speaks of the "Day of Yahweh."

► **Isaiah 17:7** "In that day man will have regard for his Maker and his eyes will look to the Holy One of Israel." Sounds similar to the following passages: Jer. 16:14, 19; Deut. 4:30; 30:1-8. The point being, when tribulation comes, then the people will wake up out of their spiritual slumber.

► **Isaiah 24:2** "...the people will be like the priest, the servant like his master, the maid like her mistress, the buyer like the seller, the lender like the borrower, the creditor like the debtor." The playing field, so to speak, will be laid low when tribulation comes in earnest across the globe. Verse 5-6 tells us why tribulation is coming.

► **Isaiah 38:2** "Then Hezekiah turned his face to the wall and prayed to Yahweh." This may be where some Jews feel it is appropriate to pray towards the "wailing wall" in Jerusalem. While it's true that the prophet Daniel prayed toward Jerusalem three times a day, archeological evidence shows us that the wall in Jerusalem is most likely part of the remaining ruins from the Roman city Aelia Capitolina founded in 135 C.E. Hezekiah may or may not have been praying toward the Temple. We do not need to pray toward a Temple which is no longer standing today, John 4:21-23. The important thing is to humble our hearts towards Yahweh, through His righteous Son Yahshua.

► **Isaiah 59:15** "Yes, truth is lacking; and he who turns aside from evil makes himself a prey. Now Yahweh saw, and it was displeasing in His sight that there was no justice." It is seen clearly in the prisons today, for example, that "he who turns aside from evil makes himself prey." So many gangs along with racist tensions now exists, that it is amazing the prisons do not all implode upon themselves. Yet, there are those in the prisons who are finding salvation through Yahshua the Messiah and are at peace and free within (Isa. 61:1), knowing that even if they are looked upon with evil intent by others, they have the promise of eternal life waiting for them at the end, if they overcome and stay faithful with the help of Yahweh's Spirit.

► **Isaiah 63:10** "...they rebelled and grieved His Holy Spirit; therefore He turned Himself to become their enemy, He fought against them." How important is it for us, not to grieve Yahweh's Spirit within our own lives?

► **Jeremiah 10:25a** "Pour out Your wrath on the nations that do not know You and on the families that do not call Your Name." While people today say it doesn't matter what you call the Creator, it appears Jeremiah thought otherwise. Also, can one really know Yahweh and not do what He says? Wrath is coming to the world as it did to those in Jerusalem, for such reasons, as these.

Above verses taken from the NASB. These aren't in YAIY's Quick Bible Verses booklet (insert for the back of your Bible), but you can add them to the appropriate sections or under a new subject matter.

Prayer List

Elder Dick Vaow, Hap Tew, Michelle Love and Family, Jewell Holt, Dolores Parker, Elder Don Mansager's Family/Friends, Maxine Conrad, Terrel Frasure, Lois McDonald, David and Barbara Creel, David Jones Jr. and Family, Charlie Pelton, Robert Dorchester, Dries Van Zyl, Daphne Griffith and Family, Donald Carringer, Clare Kane, Elizabeth Bailey, R.C. Fernald Family/Friends, David Wilson, Stella Rogers, Sean Rogers, Elder Yahkara Sunith, Robert and Patricia Potter, Benjamin Francis, Manuel Longoria and Family, Gary and Lanai DuBois, Donnie and Roland Miller, Al Pagano, Anthony Golden, Jessie Hoffman, Rachel Rodgers, Serena & Sonya Siangco, John Cole, Cindy Gustke and Family/Friends, Helen and Tim Rose, Glen Jones, Cindy Smith, Pamela Woodfork, Carrol Isdell and Family, Loretta Reyes, May Rodgers, Bonnie Merryman, Gerald Bennet and Family, Jesus Onate, Shawn Allen, Tiffany Harris, Skip Franchino and Family, Sharon Scott, Clyde Scott, Inez Scott, Genise Holliday, Editha Joseph-Wayland, Paul Oliver, Julius Okumu, Collette Jazaerli, Dirk Coetzee, George Simon, Jim Still, Larry Skinner and Family, Dennis Kimonge, Elsie du Plessis, Sandra Gets, Garry Rivers and Family/Friends, Johan Smit, Kerry Alexander, Lisa Parsons, Alfonso Manfredo, Jim Colletti and Family, David Jacob, Dan & Geri O'leary, Terrence Williamson, Karen van Schalkwyk, Leon Russell, Jerry Richardson and Family, brethren around the world, world leaders, Jerusalem and all the land of Israel.

YAIY NEWS

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