

# YAIY NEWS



## Our Responsibility as Believers

There is something special that takes place in the gathering together of those of like faith, the true faith of the Scriptures. We are told not to forsake the assembling of ourselves together (Heb. 10:25) at certain times besides the weekly Sabbath which are anticipated and clearly commanded in Scripture. This is not a gathering of disorganized crowds, but usually a small group of mild-mannered men and women dressed appropriately as expecting the arrival of a dignitary.

They are gathered together to learn more of Yahweh's way of life and to deepen their faith and acquire a better understanding of the promised expectations awaiting them. Upon reading the Scriptures, they are given reassurance that the promises are theirs if they are faithful to the end.

The Old Testament gives the history of creation and the fall of mankind with the promise made to the progeny of Abraham of the eventual recovery. The New Testament emphasizes the spiritual aspect presented by Yahshua, our Creator and Savior. The book of Acts details the problems and experiences of those called out of the world to carry on with the message of salvation to each one having a willing heart.

We desire to continue monitoring activities in Israel because that is where the Savior will intervene when all appears lost. There is where the marriage supper will be held.

Since the day of Pentecost (Acts 2) we are reminded Yahweh is calling a group of believers from which Yahshua will choose those who will be the "Firstfruits" (also called the Elect) and will be in the first resurrection (Rev. 20:6). Just as Israel was to be a light to the gentiles, those in the New Testament are called and chosen are also to be a light and guide to the world around us as we faithfully follow in Yahshua's footsteps.

What should we be doing as we await the fulfillment of prophecy? We should draw nearer to Yahweh by reviewing Matthew 24, Luke 21, and Mark 13 with the realization that Yahweh will draw us closer to Himself.

The Spirit of Yahweh will encourage and strengthen those who place their trust in Him and Yahshua, for here are those faithful ones who will become guides and teachers. When the earth is made new, physical life will continue with children being born. Life under the guidance of King Yahshua and the Saints who are now spirit and immortal. Satan will be chained for a thousand years, unable to tempt or ensnare the human race.

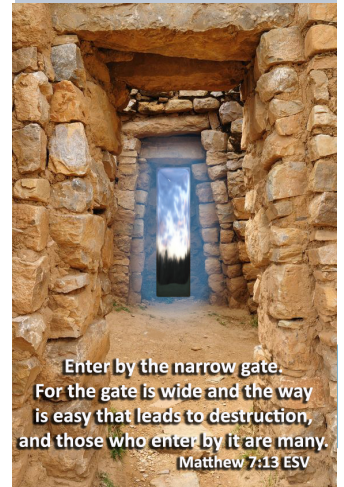
With the continued financial help, we hope to keep on publishing more Scriptural truth for there is coming a famine of Yahweh's Word just when it's needed most. We urge everyone to set aside a portion of your day to read from Scripture and meditate on the words you just read. This helps us get into the proper frame of mind.

No more important time to do this than with the upcoming Passover and Days of Unleavened Bread, which is expected with the confirmation of *Abib* and the new moon this 12th of March.

Passover service will be held at Yahweh's Assembly in Yahshua, at 7:30pm on the 25th of March. All those baptized in the Messiah's Name are welcome to partake of this very special memorial service in remembrance of Him and what He has done for us.

Observe the month of Abib, and keep the Passover unto Yahweh thy Elohim: for in the month of Abib Yahweh thy Elohim brought thee forth out of Egypt by night.

—Deut. 16:1 KJV



Enter by the narrow gate.  
For the gate is wide and the way is easy that leads to destruction,  
and those who enter by it are many.  
Matthew 7:13 ESV

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**Passover Timeline**

- ▲ Eph 2:4-10
- ▲ Lev 23:1-14

14th Abib Night	Passover Day	15th Abib Night	1st DOUB Day	16th Abib Night	Day	17th Abib Night	Day	18th Abib Night	Day	19th Abib Night
1446? BCE										
	▲ Passover Lamb selected - Ex 12:3									
	▲ Night of Solemn Observance (Night to be much observed), Night of Vigil - Ex 12:12, 24, 31, 33, 42									
	▲ Passover starts - Lev 23:5									
	▲ Lamb killed after sundown - Ex 12:6									
	▲ Blood placed on two side posts and upper door post - Ex 12:7									
	▲ Lamb roasted and eaten - Ex 12:8									
	▲ Midnight									
	▲ Death Angel Passover Israel - Ex 12:29									
	▲ Death of firstborn - Ex 12:29									
	▲ Israelites leave their homes Passover morning - Ex 12:22									
	▲ Israelites dispossessed (spoiled in KJV) Egyptians all day - Ex 12:33-36									
	▲ Full Moon									
	▲ Israelites exited Egypt at night - Ex 12:41, Deut 16:1									
	▲ -----???									
	▲ Israelites journey from Rameses to Succoth (25 miles) - Ex 12:37, Nu 33:1									
	▲ -----???									
	▲ Israelites move to Etham - Nu 33:6									
	▲ -----???									
	▲ Israelites move to PiHahiroth - Nu 33:7									
	▲ Red sea crossing???									
	▲ 1st Day of Unleavened Bread - Lev 23:6									
	▲ 2nd Day of Unlev Bread									
	▲ 3rd Day of Unlev Bread									
	▲ 4th Day of Unlev Bread									
	▲ 5th Day of									
* = sunset										

**The Exodus - 1446 BCE?**

14th Abib Night	Passover Day	15th Abib Night	1st DOUB Day	16th Abib Night	Day	17th Abib Night	Wkly Sabb Day	18th Abib Night	19th Abib Night	Time of Yahshua
31 AD?	Wed	Thu	Fri	Sat	Sun					
<p>&lt;&lt;&lt; Passover Lamb selected 10th of Abib - Matt 26:1-5, Mark 14:1-2</p> <p>▲ Yahshua and disciples kept scriptural Passover - Luke 22:15</p> <p>▲ New Passover Symbols instituted - Matt 26:17-29</p> <p>▲ Yahshua's final words to His disciples - John 14 through John 16</p> <p>▲ Yahshua goes to Garden - John 18:1, Matt 26:36</p> <p>▲ Yahshua arrest in Gethsemane - John 18:12, Matt 26:57</p> <p>▲ Yahshua taken before High Priest - John 18:19</p> <p>▲ Peter denies Yahshua-Rooster crows - John 18:27</p> <p>▲ Yahshua in Pilate Court - John 18:28-30 (Priests concerned about being defiled)</p> <p>▲ Yahshua mocked and beaten - John 19:1-31</p> <p>▲ Preparation day for annual Sabbath (1st day of Unleavened Bread) - Mark 15:42, John 19:42</p> <p>▲ Yahshua nailed to stake at 9AM (3rd hour) - Mark 15:25, John 19:18</p> <p>▲ Darkness for 3 hours (6th-9th hour) - Mark 15:33</p> <p>▲ Yahshua dies 3PM (9th hour) - Mark 15:34-37, John 19:30</p> <p>▲ Concern from Jews that Yahshua should not remain on stake on High Day Sabbath (1st day of UB) - John 19:31</p> <p>▲ Temple veil torn from top to bottom - Mark 15:38</p> <p>▲ Yahshua taken down from stake - John 19:38, Isa 53</p> <p>▲ Yahshua quickly laid in tomb prior to sunset because of Preparation Day John 19:42</p> <p>▲ Disciples keep 1st Day of Unleavened Bread - Lev 23:6-7</p> <p>▲ Women buy burial spice and oil - Mark 16:1, Luke 23:56</p> <p>▲ 1st Day Unleaven Bread Before wkly Sabbath Women keep weekly Sabbath - Luke 23:56</p> <p>▲ Yahshua in tomb 1st night and 1st day</p> <p>▲ Yahshua in tomb 2nd night and 2nd day</p> <p>▲ Yahshua in tomb 3rd night and 3rd day</p> <p>3 days and 3 nights in the heart of the earth - Matt 12:40</p> <p><b>Examine Yourself</b></p> <p>▲ Ps 26:2-3</p> <p>▲ 1 Cor 5:8</p> <p>▲ 1 Cor 11:23-32</p> <p>▲ 2 Cor 13:4-7</p> <p>▲ 1 Cor 13</p> <p>▲ Gal 5:14-21</p> <p>▲ Yahshua resurrected just before sundown</p> <p>▲ Women go to tomb, as 1st day draws on</p> <p>Yahshua is risen - Matt 28:1</p> <p>John 20:1, Luke 24:1</p> <p>▲ Wave Sheaf Offering - Lev 23:10</p> <p>▲ Yahshua ascends to the Father as Wave Sheaf Offering- John 20:17</p>										
<p><b>The Resurrection</b></p> <p>Note: Timing comparable with cutting of Abrahamic Covenant Gen 15:10-12, 17-18</p>										
<p>Passover = Redemption - 1 Pet 1:3-25</p> <p>1DOUB=Salvation/Resurrection - Acts 4:12</p> <p>LDOUB=Hope/Deliverance - 1 Pet 3:15</p>										

## Which is “The Night” to be Much Observed?

What night was commanded? Exodus 12:12-14. Is it also listed among the other Appointed Times found in Leviticus chapter 23? Leviticus 23:5.

In looking at the verse just prior to Exodus 12:42, one may get the impression that the beginning of the 15<sup>th</sup> is the correct night, but look at verse 42 along with 43. When were they actually told to leave? Exodus 12:31-33. Was it not on the 14<sup>th</sup>, when Pharaoh released the people? Did they then become a nation? Exodus 12:31. They were indeed the firstborn of the nation, Ex 4:22.



# YAIY NEWS

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As the Passover was referred to in the New Testament as the “Master’s Supper” the Passover in the Old Testament was referred to as “The Night to be Much Observed/Remembered.” It should be remembered, too, that the first day of Unleavened Bread is just that, a Set-apart “day” and not a “night.”

Note: Arriving at Rameses after leaving Goshen, we need to remember that because of the multitude (estimates of over 2,000,000 people) it would have taken some time to leave Rameses altogether after having arrived there. Once starting out, by the time the last ones were seen leaving Rameses, it would have been the 15<sup>th</sup>... the very time of their leaving behind Egypt by full moonlight, Num 33:3; Deut 16:1.

Was the Night to be Much Observed kept in the New Testament? Matthew 26:38, 40-41. Were there others observing this night besides Yahshua and the disciples? Matthew 26:69, 71, 73; Mark 14:66-67, 69; Luke 22:56, 58; John 18:16-18.

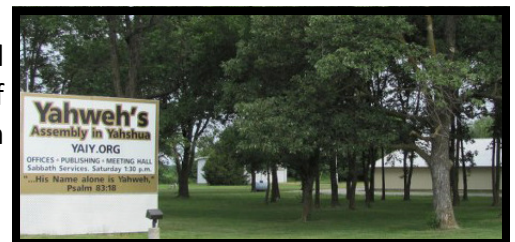
John 18:18 shows clearly that because it was cold, and fires had to be built, the people were out because of “something special.” If it were just for the sentencing (Matt 27:15-17), why were young girls also outside? The Night to be Much Observed would be a time for “everyone” to stay up and remember what it was like during the Passover.

It has been the custom in the past to stay up and sing Psalms, pray, and study, but there would come a time when most would be too tired to stay up. Today, members observe Passover and take of the emblems, singing Psalms as was the example (Matt 26:30, Mark 14:31), and we study the pertinent verses of the Passover. Today, as of old, it is a “Night to be Much Observed and Remembered.”

## Directions to YAIY for Passover and Days of Unleavened Bread:

### Coming from the west on I-70:

Turn off at the Hatton Exit (#144) and cross over I-70 interstate and take a right on the north Service Road for one mile. On the left side of the road you’ll see the YAIY sign and buff-colored steel building with the numbers 2963 on it.



### Coming from the east on I-70:

Turn north on highway #54 at Kingdom City, then ¼ mile to the blinking caution light. Turn left at old Ozarkland buildings, go under the railroad overpass and continue for three miles on the Service Road to County Road #233. The sign and buff-colored steel building announces YAIY.

### Coming from the north or south on #54:

Turn west, ½ mile north of I-70 at blinking yellow caution light (same as 2nd example above). On your left will be United Security Bank and the Post Office. Continue under the railroad overpass for 3 miles until County Road #233, steel building with our address of 2963 posted. 10’x 16’ YAIY sign is clearly visible.