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BEACON

APRIL-JUNE 2019 - SPREADING THE WORD THROUGHOUT THE WORLD - YAIY.ORG

THE PASSOVER MEMORIAL
what you need to know

END TIME PROPHECY
updated

YAHWEH'S LISTS

UNLEAVENED BREAD RECIPES

YAIY BEACON

April - June 2019

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Easy Unleavened Bread

- 3 cups flour
- 3 large eggs
- 1 t. salt
- 2 T. oil or butter
- 1 ½ cups water or milk

Preheat oven to 450 degrees. Combine flour and salt in a mixing bowl. In a separate bowl, combine eggs and oil. Add egg mixture to flour. Add milk. Beat hard for 2 or 3 minutes. Pour into three greased 8 inch square pans. Bake for 20 minutes. If you prefer, you can substitute one 10 ½ by 16 inch pan instead of the three 8 inch pans.

MISSION STATEMENT

Our mission and purpose is to reach people around the world with the message of the revealed personal Names of Yahweh and His Son Yahshua the Messiah, as well as teaching the salvation truths that have been neglected for centuries.

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Introduction

We trust you'll enjoy and learn much from this and every YAIY BEACON magazine issue we freely share without cost. We want to also share briefly why the proper Names and Titles of both the Father and the Son have been restored.

Millions of churchgoers assume that they are being led down the road to salvation. Occasionally, a few who seek to learn the truth for themselves look beyond the nominal teachings of their church and study and search their own Bibles. They are astounded at what they soon discover.

They learn that the Messiah and His disciples kept other days and observed times different from what are presently celebrated by mainstream religion and society. Even the Name of the one they worship on these special occasions has been changed.

Consider this for a moment. All religions in the world had or have a specific name for their deity, like Jupiter, Zeus, Baal, Thor, Dagon, Molech, Mithras, Allah, Buddha, and Vishnu. But churchianity refers to its Mighty One simply by the generic title 'God,' with a capital 'G.' In the Bible, Satan is also referred to as the god of this world with a small 'g' (2 Cor. 4:4). Where's the distinction when the capital 'G' and small 'g' are pronounced the same?

Most Christian ministers are quite familiar with the personal Name of the Heavenly Father, "Yahweh," but insist on calling upon Him using the common title. Others, realizing He has a Name, equivocate with "Eternal," or the erroneous "Jehovah," neither of which is His Name.

The popular Hebrew word HalleluYah literally means, "we praise you Yah," (Yah being the short or poetic form of Yahweh as in Psalm 68:4 *KJV*). Notice: Hallel = praise, u = we (give to you), Jah = Yah.

Many are surprised to learn that the patriarchs and prophets had the short form of Yahweh's Name, Yah, right in their own names: IsaYah (Isaiah), EliYah (Elijah),

JeremYah (Jeremiah), ZecharYah (Zechariah), etc. (See any Bible dictionary.)

Seminaries routinely teach the personal Name Yahweh, which is found in today's Bible notes, commentaries, common dictionaries, encyclopedias, and other reference works. Perhaps it is even found in your own home library.

The true Name of the Son is not the Latinized Greek name Jesus. Bible authorities agree that the Savior was from the tribe of Judah, spoke Hebrew, and was never called "Jesus" in His life. He was the Hebrew, Yahshua. He came in His Father's Name (John 5:43). Notice the first part of His Name, Yah, is the same as His Father's! "Shua" means Salvation; Yahshua is the Salvation of Yah.

We have restored the Sacred Name of the Father, Yahweh, and Yahshua His Son in this in-depth study. More information is available on the proper Names of the Father and Son given to mankind from on High.

Call us toll free at 1-877-642-4101 for your free copy of *The Mistaken J* booklet which thoroughly covers this subject. You may also join us online at YAIY.org to read this and many other studies. Connect with us via Facebook or e-mail. One can also peruse our website archives to see other studies based upon Yahweh's Word.



The Passover Memorial

There were only four days before the last plague was to come upon the once mighty kingdom of Egypt, and it was to be the worst plague of all.

Nine plagues, the first three of which Yahweh's chosen people had to go through, stripped the land, and those living on it, of their pride. Yet, Pharaoh's heart was hardened and his pride would not let the children of Israel go. This, however, would work to Yahweh's advantage, as He would bring the children of Israel out on the proverbial wings of an eagle.

The Elohim of Israel had a plan that was being worked out and the worst of the storm had to come before the sun would shine again.

Yahweh Himself said, "there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more" (Ex. 11:6b).

It was a death sentence for all of the firstborn living in Egypt, not only of men, women, and children, but of the livestock as well (Ex. 12:29).

In the near future there will be a similar devastating destruction coming upon the world (a type of Egypt), and just as before, there will be tribulation and darkness before the sun will shine again.

The sun shall be turned into darkness, and the moon into blood, before that great and notable day of Yahweh come, Acts 2:20.

There was protection, known as the Passover (Pesach in Hebrew), for Yahweh's people in ancient times and there will be a type of Passover protection for Yahweh's people in the near future.

As the children of Israel were to come out and be separate, so today the people are told to come out and obey that they may be protected from the coming plagues.

And I heard another voice from heaven,

saying, "Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues," Revelation 18:4.

There are also other significant parallels when looking at the Passover. We'll look into those parallels and consider their importance as we move forward.

We'll look at the memorial, tradition, and other details of the Passover that makes it one of the most controversial and most misunderstood *moedim* (appointed times) among both the Jews and Gentiles alike.

Traditions Rebuked

Many Jews today don't believe in the Messiah. Many observe Passover according to their tradition and not in compliance with Scripture.

Things used in their *seder*-meal, such as having four cups of wine, using a shank bone, dipping an egg in saltwater, are not found in the Bible, but are found in traditions and customs of men.

“*Hastings Bible Dictionary* says on page 686, article “Passover,” “Passover is always carefully distinguished from *mazzoth* [unleavened], which begins on the following day. The celebration is domestic, and not apparently at all connected with the central sanctuary.” Hastings points out that Passover is a family affair, not connected with worship at the central sanctuary. They constitute two separate observances, each on an entirely different night.

Excerpt from the in-depth booklet entitled, *Passover: A Memorial for All Time*

Mishna and Talmudic commentaries, with oral laws, are what many Jews follow today.

“The Mishna states that the poor must also drink four cups of wine, even if it has to be provided by charity funds. People should drink the four cups even at risk of becoming intoxicated,” **PASSOVER**, by JPS Popular Judaica Library.

Even those Jews who believe in a risen Messiah will follow many of the traditions of their forefathers, and some gentiles blindly follow along. Read our free booklet entitled, **Orthodox Followers**.

We invite those Jews and gentiles alike who are coming to an understanding, or who already know of the errors of men, to join with us as we move forward following Yahshua the Messiah, and doing His Father's will.

Yahshua had rebuked the Jewish leaders, called the scribes and Pharisees (Matt. 23:2-3), for their traditions. Scribes and Pharisees—yet, knowledgeable of the *Torah*—still followed traditions of men, rather than Yahweh's instructions. Notice one incident in which both went to Yahshua accusing Him of breaking their traditions; mark well what the Messiah told them:

Then came to Yahshua scribes and Pharisees, which were of Jerusalem, saying, "Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread." But He answered and said unto them, "Why do ye also transgress the commandment of Elohim by your tradition? For Elohim commanded, saying, 'Honour thy father and mother: and, He that curseth father or mother, let him die the death.' But ye say, 'Whosoever shall say to his father or his mother, it is a gift, by whatsoever thou mightest be profited by me; and honour not his father or his mother, he shall be free.' Thus have ye made the commandment of Elohim of none effect by your tradition. Ye hypocrites, well did Esaias (Isaiah) prophesy of you, saying, 'This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men,'" Matthew 15:1-9.

The "elders" (**Strong's** Greek #4245 "presbuteros," meaning older men) mentioned by the Pharisees and scribes may have been the rulers and judges at that time called the Sanhedrin (or Great Council), since the members were older men.

The Sanhedrin were Jewish rulers whom Deacon Stephen rebuked in the book of Acts chapter 7. Just as Yahshua said of the Pharisees and scribes, Stephen told the Sanhedrin that they, too, did not keep the commandments of Yahweh:

Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Spirit: as your fathers did, so do ye. Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: who have received the Law by the disposition of angels, and have not kept it, Acts 7:51-53.

The law, instructions, or even preparations that Yahweh gives us, are important. The question is, "What preparations should we make today?" First, let's take a look at what was said from the beginning.

Preparations in Old Testament

Preparations, according to Yahweh's instructions in the Old Testament, needed to be done to prepare for the Passover. They, that is, all the Israelites including the tribe of Judah, and any others, if they were circumcised (Ex. 12:43-44), were to do things exactly as instructed. There was much at stake; the very life of their firstborn.

Before reading further, open your Bible and read Exodus 12:1-14 for an overview of the preparations that had to be done.

On the 10th of the first Scriptural month of *Abib* (maturing barley grain) each household was to take a male lamb and keep it until (the point up to) the 14th in which they would kill it. They were to kill it at dusk (**JSP**, 1917), twilight (**TNK 1985**, **NAU**, **ESV 2001**, **NJB**, **NIB**, **NIV**, **NKJ**, **Berkley**), basically "between the evenings" (YLT 1862/1898, **Ferrar Fenton**) or "Between the two evenings" (**Darby's**), sunset and dark (**Moffatt**), *ben ha arbayim* (son of the evenings).

If there was only one or two in a house then there would be no need to use a whole lamb, so the smaller households were

commanded to share (Ex. 12:4).

The lamb or goat (Ex. 12:5), which was to be unblemished and without defect, had to be roasted with fire and then eaten, but how it was roasted and how it was eaten was very specific.

It was roasted whole with the entrails prepared (cleaned of grasses and waste material, then put back). This would prevent the small animal from exploding due to the internal methane gas that would otherwise build up, if they didn't follow the instructions. What Yahweh says is for our own good.

The instructions had to be followed exactly, at the correct time, with the blood of the perfect little yearling brushed on the outside door posts and overhead beam (Ex. 12:7), or there would be no passing over:

And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt, Exodus 12:13.

The Passover was to be eaten quickly (Ex. 12:11) that *laylah* (night) with unleavened bread and bitter herbs (Ex. 12:8). It was all to be gone by the *boqer* (morning) of the 14th. Any leftovers were to be burned (Ex. 12:10).

It was a long night for all those involved. Many screams and cries into the night on the one side, with heightened emotions and relief on the other.

Preparations in the New Testament

New Testament references show that the preparation day or day of preparation was indeed in reference to the day of Passover:

And that day was the preparation, and the sabbath drew on, Luke 23:54. See also, Matthew 27:62; Mark 13:42; John 14:31-42.

What we must discern, though, as we go through this, is that many of the Jews were keeping the Passover “late,” at the “wrong” time.

We read in John 19:31, *The Jews therefore, because it was the preparation, that the bodies should not remain upon the*

stake on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.

The Passover was not a High Day, but the first Day of Unleavened Bread was. It was the 15th of the first month of *Abib*.

Going on, we find there are other areas that specifically refer to the Jews' Passover, such as John 5:1; 6:4. It also says in John 11:55, *And the Jews' Passover was nigh at hand: and many went out of the country up to Jerusalem before the Passover, to purify themselves.*

The Biblical Passover, that Yahshua kept, was not called the Jews' Passover. He did not make preparation for it, but rather for the true Passover, at the correct time:

Now before the feast of the Passover, when Yahshua knew that His hour was come that He should depart out of this world unto the Father, having loved His own which were in the world, He loved them unto the end, John 13:1.

Notice, it is neither recorded that Yahshua's parents kept the Jews' Passover, but rather they also kept the correct Passover.

Now his parents went to Jerusalem every year at the feast of the Passover, Luke 2:41.

Yahshua told His disciples, who would have known the difference between the two different times, since He was their Teacher, to keep “the” Passover:

Ye know that after two days is the feast of the Passover, and the Son of man is betrayed to be impaled, Matthew 26:2. See also Matthew 26:18-19.

They (i.e., Yahshua, His parents, and His disciples) never referred to the properly kept Passover, as the Jews' Passover.

In *The Companion Bible*, Dr. Bullinger points out, that, “After the revival under Ezra and Nehemiah corruption proceeded apace... what were once “the feasts of [Yahweh]” are spoken of as what they had become, “feast of the Jews.”

The New Jerusalem Bible, a study Bible by Henry Wansbrough, says, “...the feasts of Passover and Unleavened Bread were

originally two separate festivals...”

In addition to the sources above, the *Encyclopedia Judaica* says, “The feast of Passover consists of two parts: The Passover ceremony and the Feast of Unleavened Bread. Originally both parts existed separately; but at the beginning of the Exile they were combined.”

Many things took place at the beginning, during, and after the exile. For example, even the month called “*Abib*” was changed to say, “*Nisan*.”

Preparations for the Day of Unleavened Bread

Some verses in the Bible don’t seem to make sense but will, once looked at in context or when one actually takes a closer look at the original wording.

“ After partaking of the Passover on the 14th of Abib, we continue with the Feast of Unleavened Bread at sunset on the 15th. Remember that a Scriptural day begins at sunset the evening before. We have the example of Paul who had gained converts from the heathen population at Corinth. They obviously had not kept the Passover or the Feast of Unleavened Bread which Yahweh revealed to His people, Israel. Paul wrote to the Corinthian brethren: "For even the Messiah our Passover is sacrificed for us: Therefore, let us keep the feast..." (1 Cor. 5:7-8).

Excerpt from the in-depth booklet entitled, *Biblical Holy Days*

Sometimes translators, when trying to clarify the meaning of a verse, will actually lose the original meaning of what was being said. This is especially true when they have as a reference point the current teachings that crept in and are considered the norm, such as eating Passover and keeping the first Day of Unleavened Bread on the 15th, which is what many are doing today. Keeping with the tradition of men was even in Yahshua’s time,

but as we’ve already seen, He did not keep their wrong time and neither should we.

Matthew 26:17 is a test case in point of a verse that was changed to fit what many are doing even today; it has two major translation flaws taking away the original meaning.

Now the first day of the feast of unleavened bread the disciples came to Yahshua, saying unto Him, “Where wilt Thou that we prepare for Thee to eat the Passover?”

The first word you’ll find a problem with is “day,” because it was added. It’s not in the Greek manuscript, at all. The second is the word “first,” it is *Strong’s* # 4413 “*Protos*,” in context, literally meaning, “foremost,” “before,” or “former.” Basically “prior” to the Day(s) of Unleavened Bread

The same words should be looked at in parallel verses such as Mark 14:12 and Luke 22:7 in which the original meaning was lost in the translation.

Passover was commanded by Yahweh to be kept and eaten on the 14th day, “before” the Days of Unleavened Bread. In Matthew 26:17 the point was to make preparations for Passover.

Yahshua kept the Passover according to His Father’s instructions, as well as did the disciples. They prepared for it at the right time and so should we.

The Unleavened Bread of Life

Though the timing is the same, preparing for Passover today is done a little differently for those in the Body of Messiah. Yahshua became our Passover Lamb by being a Perfect Sacrifice. He kept Passover and instituted some things we’re told to do. *And as they were eating, Yahshua took bread, and blessed it, and brake it, and gave it to the disciples, and said, “Take, eat; this is “My body,”* Matthew 26:26.

There are three things to point out in the verse above. Yahshua Himself ate of the Passover, in keeping it would have been kept in accordance with the Law, eating with it unleavened bread (Ex. 12:8), and He

tells us to take of this bread and to eat it as a token of His flesh.

The bread is symbolic of the Savior's life that was given for us. John 6:33-35 says,

For the bread of Elohim is He which cometh down from heaven, and giveth life unto the world. Then said they unto Him, "Master, evermore give us this bread." And Yahshua said unto them, "I am the bread of life: he that cometh to Me shall never hunger; and he that believeth on me shall never thirst."

The Roman Catholic Church takes this to the extreme. They believe that the unleavened bread, once prayed over, will become actual flesh. They call it transubstantiation. This type of thinking is wrong and is of human reasoning. Yahshua never said that we are to eat His "literal" flesh. Cannibalism was a curse in the Bible, not a blessing!

The Catholics who think the bread can turn into actual flesh also believe that the fruit of the vine can be turned into actual blood. Would Yahshua ask us to break the Law? The drinking of blood is forbidden in the Law:

Only ye shall not eat the blood; ye shall pour it upon the earth as water, Deuteronomy 12:16.

Yahshua's blood was poured out along with water from His side when He was pierced. There is no record that anyone tried to drink it, because no one did.

Yahshua was showing both the unleavened bread and fruit of the vine were "symbolic" of His flesh and blood. Yahshua said:

I am that bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. The Jews therefore strove among themselves [thinking by means of human reasoning], saying, "How can this man give us his flesh to eat?" Then Yahshua said unto them, "Verily, verily, I say unto you, 'Except ye [symbolically] eat the flesh of the Son of

man, and drink His blood, ye have no life in you,'" John 6:48-53.

The Leavened Bread of Death

It should be pointed out that unleavened bread is also symbolic of pure doctrine without hypocrisy. Can one have pure doctrine with hypocrisy? Yes, it's called self-righteousness.

The Pharisees and Sadducees, which was another Jewish sect which held false doctrines such as a teaching that there was no resurrection (Luke 20:27), not only had the self-righteous attitudes and ways of saying one thing but doing another, they were also steeped in false doctrines. They had the leavened bread of death.

Then Yahshua said unto them, "Take heed and beware of the leaven of the Pharisees and of the Sadducees." And they reasoned among themselves, saying, "It is because we have taken no bread." Which when Yahshua perceived, He said unto them, "O ye of little faith, why reason ye among yourselves, because ye have brought no bread? Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up? Neither the seven loaves of the four thousand, and how many baskets ye took up? How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees? Then understood they how that He bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees," Matthew 16:6-12.

Yahshua said it like it was even when addressing the Pharisees and scribes. He asked, how could they escape damnation:

Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also. Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy

and iniquity. Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, and say, "If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets." Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. Fill ye up then the measure of your fathers. Ye serpents, ye generation of vipers, how can ye escape the damnation of hell (Hebrew: gehenna)? Matthew 23:26-33.

It's important that we don't do as they did, as some do today, bringing upon themselves the condemnation of the Messiah, who is the Judge of all (John 5:27; Acts 10:42; 1 Pet. 3:22).

It's not those who just say, "Master, Master," but those who actually obey Yahweh the Father who sent His Son.

Yahshua Himself says, *Not every one that saith unto Me, "Master, Master," shall enter into the kingdom of heaven; but he that doeth the will of My Father which is in heaven,* Matthew 7:21.

We need the unleavened bread of life within our lives and not the leavened bread of death.

The Passover Cup

Today we commonly think of having bread with wine, but for the Passover it's not that way. The Biblical instructions are to take of the unleavened bread with "fruit of the vine."

Fruit of the vine is not fermented wine, but is actually unadulterated grape juice.

We prepare for Passover today by purchasing pure grape juice, and using it, or we get some grapes and squeeze the juice into the small cups normally found for a Passover service.

The first time we find mention of a cup in the Scriptures is in a vision told to Joseph by the imprisoned chief cupbearer:

And Pharaoh's cup was in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand, Genesis 40:11.

At the Passover we find Yahshua and His disciples partaking of the Passover:

And He took the cup, and gave thanks, and gave it to them, saying, "Drink ye all of it; for this is My blood of the New Testament, which is shed for many for the remission of sins. But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom," Matthew 26:27-29.

Evidence that this was indeed grape juice, and not wine, is within Yahshua's own words. He said, "I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in My Father's kingdom."

It is recorded that Yahshua had indeed received vinegar (John 19:28-30), which is an over-fermented cheap sour wine during the time of Yahshua. Roman soldiers and even the poor would drink this.

Eerdmans Dictionary of the Bible says of vinegar, "Roman soldiers commonly kept vinegary wine on hand to quench their thirst, and this could be an act of kindness or an attempt to revive [Yahshua]."

The Greek terms for wine (*oinos*), vinegar (*oxos*), or even a type of intoxicating phrase such as "full of new wine," used once in Acts 2:13, were never used by Yahshua to describe the fruit of the vine (*genemma ampelos*) for the Passover cup. Fruit of the vine is "grape juice." It's not the by-product called wine.

All of this is fine and true. However, we must ask, "Is there any place in the Bible which shows that grape juice is symbolic of blood?"

Yes, and it is especially noteworthy concerning Jacob's son Judah, this possibly being an end-time prophecy for the tribe of Judah:

"...He washed His garments in wine, and His clothes in the blood of grapes" (Gen. 49:11).

The *NASB* version is a little clearer:

"...He washes His garments in wine, and His robes in the blood of grapes."

Many of Judah reject the Messiah, but there is coming a day when they will accept Him, calling on His Name, and then they'll truly

wash their robes in His blood, but first they'll have to go through the pouring out of the wine of wrath in the tribulation:

And I said unto him, "Sir, thou *knowest*." And he said to me, "These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb," Revelation 7:14.

Judah of all people will certainly recognize the time of Isaiah chapter 24 when it comes to pass and then those who are called and chosen will start to proclaim Isaiah 26:9, in which is said:

And it shall be said in that day, "Lo, this is our Elohim; we have waited for Him, and He will save us: this is Yahweh; we have waited for Him, we will be glad and rejoice in His salvation.

Storing Grape Juice

Can grape juice be stored? Some claim ancient Israel, and those in New Testament times, could not store grape juice to be used throughout the year, but there were at least two ways and maybe more that it could be done.

One was to boil the grape juice down to a thick molasses and then reconstitute it back into grape juice by adding water later:

"The Holy Land has rightly been called 'the land of grapes'...the grapes provided juice that was boiled down to the consistency of molasses."—*Nelson's Illustrated Encyclopedia of Bible Facts*.

Raisins would have the same capacity to be dried, stored, and then used at a later date:

"Pesach is in the air. Housewives are already buying the raisins needed for the wine." —*The Jewish Festivals History and Observance*, by Hayyim Schauss.

Another way of storing, for later use, was to take something like goat skin containers of grape juice, sealing and then putting them under water. The pressure and coolness would preserve the juice without the fermentation process turning it into wine.

Wineries have been asked if grape juice could be preserved without it turning into wine. It has been pointed out that because of less pollutants and greater sugar content, around 35 brix, that indeed grape juice could be preserved from fall to spring.

“ A counterfeiter can counterfeit a \$100 bill, which to the untrained person is not easily detectable. However, someone who handles money every day, like a bank or savings and loan employee who is instructed in what to look for, can easily spot the counterfeit. Integral to their training is a laborious examining of the real thing, which will make the forgery more obvious. Let's train ourselves to detect the counterfeit by studying the real observances and other truths directly from Yahweh's Word.

Excerpt from the in-dept booklet entitled, *The Counterfeit Called Easter*

Egypt had processes already figured out for preserving fruits and other food items for later consumption. No doubt the children of Israel would have had access to this same information.

Storing Up Wrath

Do "wine" and "wrath" mix? Wine is not only for merriment (Ps. 104:15) and festive gatherings (Deut. 14:26); it's also symbolic of the wrath soon to be poured out on this morally blind world who receive the mark of the beast:

And the third angel followed them, saying with a loud voice, "If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of Elohim, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb," Revelation 14:9-10.

And the great city was divided into three parts, and the cities of the nations fell: and

great Babylon came in remembrance before Elohim, to give unto her the cup of the wine of the fierceness of his wrath, Revelation 16:19.

Interestingly enough, “wine” is also symbolic of “fornication” and that is something that will certainly bring wrath.

And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, “Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: with whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication,” Revelation 17:1-2.

The point of bringing up these figurative symbols of wine is of course to show that such a symbol would not be used for our Savior at the time of Passover. Passover is a solemn memorial of His sacrifice and death for us.

It is not a joyous and festive time, but rather a somber and reflective time for all those who examine themselves before partaking. Would wine that symbolizes merriment, fornication, and finally wrath, be used for Passover? Is wine an appropriate symbol for Yahshua’s blood? These are questions worth meditating upon and answering truthfully.

For more detailed information concerning this issue, please read ***The Controversy: Wine or Grape Juice for Passover?***

More Verses in Focus

Ephesians 5:18 states that we can be “drunk,” as in “intoxicated” by *oinos*. The actual word used for drunk is **Strong’s** Greek #3182 *methusko*. Defining it within Scripture we find the word is used literally as intoxicated.

Another similar word is **Strong’s** Greek #3184 *methuo*, which holds a dual meaning of “filled up” or “had plenty.” One can have a drink after a meal and be “filled up.” The word is used in 1 Corinthians 11:21 saying, “...one is hungry and another is drunk.” It could have just as well been said, “...one is thirsty and another is a glutton (full).”

In John 2:10 the word holds the “filled up” meaning. It says, *And saith unto Him, “Every man at the beginning doth set forth good wine; and when men have well drunk (#3184), then that which is worse: but thou hast kept the good wine until now.”*

Here’s the question we need to ask, “Would the Savior have given those that were already drunk (i.e., intoxicated, inebriated, befuddled, stupefied, etc.) more to drink?” Obviously, this would not be something our Savior would do.

There’s one other point that needs to be considered, and that is, in the past, wine was forbidden to be drunk when assembling for worship by the priests (Lev. 10:9), and in the future Kingdom we are told it will be the same:

Neither shall any priest drink wine, when they enter into the inner court, Ezekiel 44:21.

The question is, “If we are striving to be a kingdom of priests (Rev. 1:6; 5:10), should we drink wine at worship services today?” Unmistakably, the answer is, “No, we should not.”

In this light, drinking wine, at those times, would be a sin for man, but grape juice would be innocent, just as Yahshua the Messiah was when He was killed:

For we have not a High Priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin, Hebrews 4:15.

Yahshua’s Memorial

When we really think of what Yahshua did for us, we cannot be grateful enough. Not only did He die, taking upon Himself the death penalty that we deserve, but He also suffered intensely.

Consider the following things that He had to endure: He was betrayed, falsely accused, scourged and beaten, spit upon and ridiculed. A crown of thorns was put on His head and His clothes were stripped, except for a loin cloth. Nails were driven into and through His wrists and feet. The weight of all humanity was put upon Him, and finally, a lance was

used to pierce His side from which poured His blood onto the ground.

All this He did for you and me. The hardship that He endured was, in fact, prophesied (Ps. 22:14-18; Luke 18:31-34). Yahshua truly knew what the greatest expression of love was:

Greater love hath no man than this, that a man lay down his life for his friends, John 15:13.

We can figuratively lay down our life for each other by serving, helping, and giving of our own time. Yet, when we think about it, our time is not our time at all. Yahweh graciously gives us the time we have, so we are without excuse to share that time with others and in service to Yahweh through Yahshua.

Yahshua gave the ultimate sacrifice that we might have life itself. Our respect for the Passover service should be of the utmost importance.

“ The Feast days were in force years before they were given to Israel at Mount Sinai. Cain and Abel evidently knew about them (Gen. 4:1-4). See **Companion Bible** note. The Feasts were kept by the Savior and His Apostles. They will be kept in the Millennium (Ezek. 45). Why should they be suspended now?

Excerpt from the mini-study entitled,
Yahweh's Feasts

The Apostle Paul addresses the issue quite plainly in 1 Corinthians 11:27-29 by saying,

Wherefore whosoever shall eat this bread, and drink this cup of the Master, unworthily, shall be guilty of the body and blood of the Master. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Master's body.

Apostle Paul also said, “If anyone is hungry, then let him eat at home...” (1 Cor.

11:34). When we come to a Passover service it's not to eat a meal, but to rededicate ourselves and acknowledge Yahshua's sacrifice for the forgiveness of our sins (1 Cor. 11:26). We are to take of the emblems and do the act of foot washing, so that we might remember and learn.

A Lesson in Foot Washing

Foot washing is something that Yahshua included and instituted in the New Testament Passover. He told the disciples to do it, and therefore tells us the same. If we love Him, we'll do what He commands (John 14:15).

Please read the example in John 13:3-17 before continuing.

Yahshua said, "If I then, your Master and Teacher, have washed your feet; ye also ought to wash one another's feet," John 13:14.

He gave the example and says to do it. What's the reason, though? Was it because Yahshua saw that their feet were dirty? At that time, the wearing of sandals was common place. Walking in sand and dust, feet would get dirty, so people needed to wash their feet (Gen 18:4; 19:2; 43:24). One profound thing, though, it was a servant's position to wash feet.

International Standard Bible Dictionary says, “In the case of ordinary people, the host furnished the water, and the guests washed their own feet, but in the richer houses, the washing was done by a slave. It was looked upon as the lowliest of all services,” (1 Sam 25:41; Luke 7:44).

The plain lesson that the Messiah has for all of us is to be humble and to serve one another. Yahshua's final word on foot washing was, “If ye know these things, happy are ye if ye do them” (John 13:17).

Isn't it time that you find out more about the Passover Memorial? Read our free in-depth booklet called, ***Passover: A Memorial for All Time.***

Elder David Brett

End Time Prophecy

2,500 years ago, there was a man named Daniel who worshiped the Ancient of Days—the One Who Was and Who Is and Who Will Be—Yahweh the Almighty. Today there are a people who pray to Yahweh and call upon His Name, worshipping Him in His Spirit and in His Truth.

Daniel was given insight because Yahweh was with him. Yahweh is also with His people today. Daniel was told to close the words of future prophecy that were to be sealed until the time of the end. The scroll has slowly been opening, and we have gained understanding through the Spirit of Yahweh. Today we are granted more and more insight into what Scripture has to say about the future.

Satan has also been at work instilling false ideas that are putting people at ease and keeping them in the dark. This, too, was foretold.

Sweet Lullaby Lies

For years now, people have been given the soothing messages that the heavenly Father (or His Son) will be taking His people out of the coming tribulation. They will not be harmed by the punishment which will be forthcoming on an adulterous and immorally corrupted world.

The messages of the so-called “Pre-Trib Rapture” are liken to lullabies which have put most people in a deep semi-conscious spiritual state. They don't feel a need to think much about the coming trouble because they believe they will be taken out of it. As sweet sounding and appealing as it is, it is nevertheless untrue and the ones who are held in its grasp are in for a rude awakening.

Blinded by the Light

When fiction has been taught as fact for a long time, people are often solidified in their thinking and cannot believe the truth even

when it is clearly shown to them. It's similar to the deer in the headlight's analogy. Light can be blinding to those in the dark.

Galileo was confronted with this in times past when he discovered evidence that Jupiter had moons revolving around it. His ideas, the evidence that our moon traveled around the earth and the earth and moon revolving around the sun, was rejected out of hand by most at that time. Even when he showed his critics through the new invention of the telescope, they replied they could not see the moons of Jupiter even though they were clearly there. They were blinded by the light of truth and could not admit to the error of their established thinking and doctrine.

The doctrine at that time, by the Roman Catholic Church, was that the earth was the center of the universe. Any other teaching was looked upon as heresy and rejected. Many inquisitions took place in which people who openly disagreed or taught contrary teachings of the established law of the "Church" were put to death by being burned at the stake, among other means.

Yahweh's People Helped

Those close to Yahweh, like Daniel was in the past, will be given help in times of need ahead of us. Yahweh's promise of not forsaking His people is a sound truth that can be relied upon in times of difficulty and stress. We know that the promise of the resurrection and life eternal, even though we are destined to die a first death, is an assurance that can help us to see the figurative calm after the storm.

Consider the protection and power given to the taught ones of the Messiah, the Son of Yahweh, Yahshua. The 12 disciples were indeed given power. In Luke 9:1-2 we read, *And He called the twelve together, and gave them power and authority over all the demons and to heal diseases. And He sent them out to proclaim the kingdom of Yahweh and to perform healing. New American Standard Bible* (NASB) used throughout.

There were 70 other followers of the

Jewish Savior who were also given special authority—those whose names were written in Heaven, having accepted Yahshua. We read, *Now after this the Master appointed seventy others, and sent them in pairs ahead of Him to every city and place where He Himself was going to come... Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing will injure you. Nevertheless do not rejoice in this, that the spirits are subject to you, but rejoice that your names are recorded in heaven,* Luke 10:1, 19-20.

Paul's Spiritual Strength

Paul was no lightweight when it came to knowing the power of both Yahweh's Word and His Spirit. Paul had Yahweh's Power to give sight to the blind, as well as to blind those who had sight.

When they had gone through the whole island as far as Paphos, they found a magician, a Jewish false prophet whose name was Bar-yahshua, who was with the proconsul, Sergius Paulus, a man of intelligence. This man summoned Barnabas and Saul and sought to hear the word of Elohim. But Elymas the magician (for so his name is translated) was opposing them, seeking to turn the proconsul away from the faith. But Saul, who was also known as Paul, filled with the Holy Spirit, fixed his gaze on him, and said, "You who are full of all deceit and fraud, you son of the devil, you enemy of all righteousness, will you not cease to make crooked the straight ways of Yahweh? Now, behold, the hand of Yahweh is upon you, and you will be blind and not see the sun for a time." And immediately a mist and a darkness fell upon him, and he went about seeking those who would lead him by the hand. Then the proconsul believed when he saw what had happened, being amazed at the teaching of Yahweh, Acts 13:6-12.

Noteworthy is the fact the proconsul (governor) believed after he saw what happened. The following question comes to

mind, "What will it take for those who've been blinded by Satan to see the truth?"

Certainly, Yahweh is the One who ultimately opens the mind of an individual, and He does it by the power of His Spirit. That was Paul's spiritual strength, especially in his weakness, but what about the future for Yahweh's people in the end times?

Miraculous signs seemed to have eventually waned for Paul. One of the last miracles we hear about him performing was restoring life to the young man who became tired and fell out of the upper window where Paul had been discussing Scripture that night (Acts 20:8-10).

Early and Latter Rains

Scripture mentions the concept of "the early and latter rain," as a farmer would wait for each year (Joel 2:23). The spiritual application we find, and the understanding it gives for the future, is profound. This is especially true when considering how powerful the Spirit was in the disciples and in individuals like the Apostle Paul during the 1st century of the Common Era, 2,000 years ago.

How much of Yahweh's Spirit will we need to proclaim the message of the coming Kingdom? Will there be a resurgence of Yahweh's Spirit in the last days?

The Two Witnesses

We find in Scripture the two witnesses will receive power from Yahweh. It will be a spiritual power this world has not seen for quite some time.

And I will grant authority to my two witnesses, and they will prophesy for twelve hundred and sixty days, clothed in sackcloth.' These are the two olive trees and the two lampstands that stand before Yahweh of the earth. And if anyone wants to harm them, fire flows out of their mouth and devours their enemies; so if anyone wants to harm them, he must be killed in this way. These have the power to shut up the sky, so that rain will not fall during the days of their

prophesying; and they have power over the waters to turn them into blood, and to strike the earth with every plague, as often as they desire, Revelation 11:3-6.

There are some essential points to consider about the two witnesses:

They will prophesy for twelve hundred and sixty days: 3 ½ years (42 months).

They are clothed in sackcloth, figuratively showing they've shed everything worldly and are in a complete attitude of prayer and humbleness toward Yahweh through Yahshua.

They are the two olive trees and the two lampstands (*menorahs*) that stand before Yahweh.

They have the power to shut up the sky so that rain will not fall during the days of their prophesying.

They have power over the waters to turn them into blood, and to strike the earth with every plague, as often as they desire.

They are not actually said to be "two individuals" or "two persons."

Enoch and Elijah are often mentioned as being the two witnesses, or alternatively, Moses and Elijah. For example, Moses turned Egypt's water into blood, Elijah brought fire down from heaven and also caused drought and rainfall. The fact is, though, they've died and are not currently living. All these died in faith (Heb. 11:13a).

They will be resurrected just as all the dead will be; they've not already been raised. They were only transferred out of harm's way, evidently to live out their lives in peace because Yahweh was pleased with them. It's important to note the two witnesses will be living. We know this because the prophecy is that they'll die, but only for a short time (3 ½ days) due to the beast/anti-messiah (Rev. 11:7-8).

Two Houses of Israel

Could the two witnesses be the two houses

of Israel at the end of the age? The House of Judah and the House of Israel (the lost ten tribes) that are fully submitting themselves to Yahweh in the Messiah?

In Zechariah chapter 4, we find two olive trees and two anointed ones spoken of:

He said to me, "What do you see?" And I said, "I see, and behold, a lampstand all of gold with its bowl on the top of it, and its seven lamps on it with seven spouts belonging to each of the lamps which are on the top of it; also two olive trees by it, one on the right side of the bowl and the other on its left side..." Then he said, "These are the two anointed ones who are standing by Yahweh of the whole earth," Zechariah 4:2-3, 14.

Dr. Ryrie, in his Study Bible, notes that two olive trees and the two anointed ones are "Joshua and Zerubbabal," because of the priestly office they hold. Yet, interestingly enough, he also mentions that "Israel is [Yahweh's] witness."

We should keep in mind that all of Yahweh's people today, in Messiah, are called a "royal priesthood, a holy nation," (1 Pet. 2:9). We are literally being grafted into Israel today (Jer. 11:16-17; Rom. 11:17-18) through our elder Brother, Yahshua, Who Himself is also an Israelite through the line of Judah.

Understanding that we must go through one of the 12 gates to enter into the coming Kingdom helps with understanding many other areas of Scripture. Each of the 12 gates are named after the 12 tribes of Israel (Rev. 21:12-13).

Throughout Scripture we find a common theme, Israel. They are referred to as not only the two houses, but also the two nations, two sisters, two branches, two sticks. The two loaves mentioned in Leviticus chapter 23 are also most likely figuratively representing both houses of Israel, Judah and Ephraim. That is, all twelve tribes.

Jacob's Trouble

As more and more prophecies are revealed, it is as if the scroll of Daniel is

being opened more and more to us today. But with its opening, we find we are getting much closer to the time of Jacob's trouble (distress). Is it to be equated with the great tribulation of three and a half years? It appears to be so. A time that is coming upon the whole earth and will affect Yahweh's people, because they will not be "Raptured" out. Rather, they are protected and saved in the end.

Yahweh does promise protection (Jer. 30:7). Will this make Yahweh's people stand out from the others in the tribulation? Did the disciples and apostles stand out with the initial outpouring of the Spirit being given to them? We find the answer is an emphatic, "Yes."

“ It will be a time of such great tribulation that after all is said and done, an estimated total of two thirds of the world's population will be destroyed, as related to us in the book of Revelation. That would leave one third that would make it (as through a refiner's fire, Zech. 13:9) into the coming Kingdom of Yahweh.

With what has been gone over so far, what we see next is indeed interesting. *The World Factbook*, by The Central Intelligence Agency, 2006 online edition gives the following statistics: World population 6,525,170,264 (July 2006 est.), Christians 33.03%, Jews 0.23% (2004 est.).

Could it be that Yahweh's plan is much bigger than we have realized? Are not His thoughts higher than ours? What does Revelation reveal?

Excerpt from the mini-study entitled,
The Hope of Israel

There are seven seals, seven trumpets, and seven bowls in the book of Revelation which describe a period of judgment to come. And, make no mistake, the descendants of Jacob (whose name was changed to Israel) will not be taken out of it—at least not completely.

Keeping in mind that Yahweh's people are sealed in the forehead with not only the

Father's Sacred Name, but also that of the Son (Rev. 14:1); notice, during the fifth trumpet blast, what it says:

They [locusts] were told not to hurt the grass of the earth, nor any green thing, nor any tree, but only the men who do not have the seal of Yahweh on their foreheads, Revelation 9:4.

Verse 5 goes on to say this period of time, during the tribulation, will last five months.

Being the fifth seal, we know this will be sometime during the tribulation, perhaps near the mid-point or immediately after the mid-point. Nevertheless, if one is wanting to know whom Yahweh's people are at this particular time, this type of filter will show just who is who.

Yahweh's people are not removed, but neither do they have to suffer from the plague. They are protected. This was also true of ancient Israel when in the land of Goshen. Initially they suffered the things that came upon Egypt, Yahweh then started putting the plagues on Egyptians only. The people of Israel were protected and were blessed to be distinguished from the other people. A similar situation is prophesied for the future time of tribulation.

Mark of the Beast

There is another significant filter we can use to see the truth. This one helps identify the people who have not taken the mark. We read in Revelation 16:2, the first bowl judgment,

So the first angel went and poured out his bowl on the earth; and it became a loathsome and malignant sore on the people who had the mark of the beast and who worshiped his image.

We know those that take the mark of the Beast will not repent and be saved.

And they [those that received the mark of the Beast] blasphemed the Elohim of heaven because of their pains and their sores; and they did not repent of their deeds, Revelation 16:11.

Notice verse 15, *Behold, I am coming like a thief. Blessed is the one who stays awake and keeps his clothes, so that he will not walk about naked and men will not see his shame.*

This figuratively goes back to the Armor of Yahweh. The helmet and breastplate protect the mind and Spirit, but figuratively they also speak of putting on Messiah. Think of Paul in jail looking at the guard in all his physical defensive and offensive equipment. Having his own mind focused on spiritual things, Paul applies it to himself and us in Messiah.

Those during the tribulation who are in Messiah, will not walk in shame, but will at times be readily identifiable as they are protected. They will also not be thrown into the lake of fire, like those who follow and receive of the mark of the Beast.

Revelation 14:9-12 says, *Then another angel, a third one, followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives a mark on his forehead or on his hand, he also will drink of the wine of the wrath of Yahweh, which is mixed in full strength in the cup of His anger; and he will be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. And the smoke of their torment goes up forever and ever; they have no rest day and night, those who worship the beast and his image, and whoever receives the mark of his name." Here is the perseverance of the saints who keep the Commandments of Yahweh and their faith in Yahshua."*

Studying Prophecy

The reasons for understanding what is to come is to be emotionally, mentally, and spiritually prepared now for that time. Will those who believe they'll be "Raptured" be prepared?

Something else also to be understood is the idea of duality, as well as singular and literal meanings, in Scripture. Just like with armor, there are layers of understanding in the Word of Yahweh.

Duality of prophecy is where something happens at one point, but then happens later at another point in a slightly different way. This is similar to the early and latter rains concept Scripture mentions.

Antiochus Epiphanes sacrificed a pig on the altar of the temple in the 1st century. We see another example of this happening in the future when the man of sin goes into the Holy of Holies and defiles it:

And he will make a firm covenant with the many for one week [7 years], but in the middle of the week [3 ½ years] he will put a stop to sacrifice and grain offering; and on the wing of abominations will come one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate, Daniel 9:27.

Things go further with the Man of Sin as we read on in Daniel, but with the added insight of what Yahweh's people will be doing and what will happen to them at that time.

“ The number 666 is looked upon as a significant clue to the Man of sin, and the following verse is the source of the number given to this beast system which is soon to come upon the world:

Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore [and] six, Revelation 13:18.

By ascribing a numerical value to each letter of the alphabet one's name then has a numerical value. While the Bible employs the Hebrew alphabet's gematria to reveal the number of the beast, numbers are ascribed to our English alphabet to arrive at the number 666.

Excerpt from the mini-study entitled,
Man of Sin

Forces from him will arise, desecrate the sanctuary fortress, and do away with the regular sacrifice. And they will set up the

abomination of desolation. By smooth words he will turn to unrighteousness those who act wickedly toward the covenant, but the people who know their Elohim will display strength and take action. Those who have insight among the people will give understanding to the many; yet they will fall by sword and by flame, by captivity and by plunder for many days. Now when they fall they will be granted a little help, and many will join with them in hypocrisy. Some of those who have insight will fall, in order to refine, purge and make them pure until the end time; because it is still to come at the appointed time, Daniel 11:31-35.

Things to note:

- The people who know their Elohim will display strength and take action.
- Those who have insight among the people will give understanding to the many.
- They will be granted a little help.

After the Man of Sin enters the Holy of Holies, the people knowing Yahweh will stand strong. They have a relationship with Him (1 John 2:3-6). Some will fall to the wayside (weakened for a time) by fire, sword, and even held prisoner to help them to grow spiritually.

Then they'll be given extra spiritual help from Yahweh. Make no mistake, a little of Yahweh's Strength is a lot! In fact, many will flatter them when they see that strength in action.

There is nothing pleasant about going through hardship, but we see there is a benefit for those that have Yahweh in their lives. Yahweh's Spirit is strengthened within. It is likened to what Yahshua told the Apostle Paul, "My grace is sufficient for you, for power is perfected in weakness," (2 Cor. 12:9a).

The Beast, it is revealed, will also have strength (empowered by Satan) to do his damage for 3 ½ years. False teachers are also said to have some evil powers (Matt. 24:24). How will people be able to tell the difference

between the evil and good messages being proclaimed? The two witnesses will have other confirming witnesses overhead, as the angels proclaim truth from Yahweh (Rev. 14:6-13). This same 3 ½ year time period is likely when the two witnesses will be strengthened with Yahweh's Spirit power. They will be able to prophesy/teach fully (Rev. 11:3).

However, the Beast is able to overcome the saints (Rev. 11:7) at the end of the time period of forty-two months. There was given to him a mouth speaking arrogant words and blasphemies, and authority to act for forty-two months (3 ½ years, i.e., 1260 days, prophetic months of 30 days each) was given to him (Rev. 13:5; Rev. 11:2).

Judah, then Ephraim

It seems strange to many people today to think of Israel as any people other than Judah. Judah is more readily identifiable today, but Yahweh indicates that not one kernel of Israel is going to be lost (Amos 9:9). In other words, Yahweh knows where everyone is and whom He will be bringing (both a physical and spiritual peoples) into the coming Kingdom.

Yahweh also will save the tents of Judah first, so that the glory of the house of David and the glory of the inhabitants of Jerusalem will not be magnified above Judah. In that day Yahweh will defend the inhabitants of Jerusalem, and the one who is feeble among them in that day will be like David, and the house of David will be like Elohim, like the angel of Yahweh before them. And in that day I will set about to destroy all the nations that come against Jerusalem, Zechariah 12:7-9.

"It is not by [human] strength or by [human] might, but by My Spirit says Yahweh," (Zech. 4:6b). It's interesting to note that Judah here is saved first, just as the message went to the Jews first in the 1st century. Yahweh will intervene in a strong way for Judah, but what will then happen to the rest of Israel? See our mini-study called, ***The Hope of Israel.***

The anger of Yahweh will not turn back

until He has performed and carried out the purposes of His heart; In the last days you will clearly understand it, Jeremiah 23:20; 30:24.

How will we understand His wrath? Fact is sometimes stranger than fiction. Could it be that the rest of Yahweh's people will have a part in pouring out wrath? Jacob's trouble is mentioned in between these two statements, with the message that Jacob will be saved out of it (Jer. 30:7). This looks to be speaking of the last 3 ½ years time period, but we should take a closer look at the overall period of the tribulation to confirm it.

Tribulation Timeline

Many scholars think that there is a seven-year period for the tribulation. They speak of a mid-point in-between. Basically, they say there is a three-and-a-half-year period before, and a three-and-a-half-year period after the mid-point.

However, from what we've already seen from Scripture, there is a peace agreement for a seven-year period, and it's in the midst of it that the tribulation starts. That time period is not going to be pleasant for anyone.

The Man of Sin, himself, intends to make his own laws, and will wear down (oppress) the saints for 3 ½ years.

He will speak out against the Most High and wear down the saints (the chosen) of the Highest One, and he will intend to make alterations in times and in law; and they will be given into his hand for a time, times, and half a time. But the court will sit for judgment, and his dominion will be taken away, annihilated and destroyed forever. Then the sovereignty, the dominion and the greatness of all the kingdoms under the whole heaven will be given to the people of the saints of the Highest One; His kingdom will be an everlasting kingdom, and all the dominions will serve and obey Him, Daniel 7:25-27.

The wording, "he will intend" literally

has the meaning of, "he will try" or, "he will plan," but as we know, plans don't always work out.

There are a couple of questions that can arise at this point. Don't we hear that Yahweh's people will be protected on two wings of a great eagle (Rev. 12:14)?

How many times has Yahweh already stepped in to help Israel, specifically Judah, since 1948. However, the prophecy is deeper and more complex in its scope and reach.

We must understand the former exodus was out of Egypt, and the future exodus is also out of Egypt, but in a figurative sense. Right now, there is a movement of people coming out of the world and drawing close to Yahweh through His Son. They are following that symbolic pillar of smoke by day and pillar of fire by night. This can be done by paying attention to the Word of Yahweh day and night. Also, by following Yahweh's Spirit that has been placed within those in Messiah and allow it to grow to have influence.

“ These special days [Biblical Holy Days] are a shadow of things yet to come; a future prophecy of events yet to unfold. Paul writes for us: *Let no man therefore judge you in meat, or in drink, or in respect of a feast day or a new moon or a Sabbath Day, which are a shadow of things to come; but the body of Messiah, Colossians 2:16-17.* Do notice that Paul warns us not to let simple man judge in respect to keeping a Feast Day or Sabbath Day for they "are a shadow of things to come." They foreshadow future events meaning they are prophetic.

Excerpt from the in-depth booklet entitled, ***Biblical Holy Days***

There is, however, another form of the exodus. And, believe it or not, it's actually out of the physical land of Jerusalem.

Judah Protected First

Then the woman fled into the wilderness

where she had a place prepared by Elohim, so that there she would be nourished for one thousand two hundred and sixty days... And when the dragon saw that he was thrown down to the earth, he persecuted the woman who gave birth to the male child. But the two wings of the great eagle were given to the woman, so that she could fly into the wilderness to her place, where she was nourished for a time and times and half a time, from the presence of the serpent, Revelation 12:6, 13, 14.

Who is it that gave birth to the male child in verse 13? Shouldn't the male child be noted as actually speaking of the Messiah? Didn't He come through the line of Judah? It is submitted, for your consideration, that it is Judah who is nourished and protected from the Beast for the later 3 ½ years after being brought out from the land of Israel on great wings of an eagle.

Then the Dragon goes after the rest of the obedient children of Israel (from among the northern 10 tribes of Israel, having been dispersed into the nations from ancient Assyria), those now holding to the faith in Yahshua and who have recognized and are moved within to be law keepers of Yahweh's Commandments. It is the fruit of true repentance, in line with the fruit of the Spirit of Yahweh.

This will no doubt give Judah more time to examine the Messianic prophecies. It may be that this will also happen so they learn Yahweh's Name and the fact that it is in the Savior's Name, Yahshua, meaning Yahweh is Salvation; literally, Yah's Salvation (Joel 2:32; Acts 4:12).

The Apostle Paul (Saul) evidently learned similar things by going away for three years to study. He says in Galatians 1:17-18, *Nor did I go up to Jerusalem to those who were apostles before me; but I went away to Arabia, and returned once more to Damascus. Then three years later I went up to Jerusalem to become acquainted with Cephas, and stayed with him fifteen days.*

Acts 9:22 says, *Saul kept increasing in strength and confounding the Jews who lived at Damascus by proving that this Yahshua is the Messiah.*

He would have done it by proclaiming the Old Testament prophecies alluding to the Messiah, like Isaiah chapter 53. He had to study the Scriptures and consider the faith that he had previously been fighting against.

There are other additional reasons to think Judah is the one going to a place of safety. Matthew 24:16 says, *Then those who are in Judea must flee to the mountains.*

There is also insight from the book of Joel:

It will come about after this that I will pour out My Spirit on all mankind; and your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions. Even on the male and female servants I will pour out My Spirit in those days (Joel 2:23 early and latter rains). I will display wonders in the sky and on the earth, blood, fire and columns of smoke [volcanoes?]. The sun will be turned into darkness and the moon into blood [just] before the great and awesome day of Yahweh comes. And it will come about that whoever calls on the Name of the Yahweh will be delivered; for on Mount Zion and in Jerusalem there will be those who escape, as Yahweh has said, even among the survivors whom Yahweh calls, Joel 2:28-32.

After Mid-Point in Peace Treaty

It says in Joel 2:31a, "before the great and awesome day of Yahweh comes." This is, as we understood, the tribulation. The latter 3 1/2 year period within the seven year peace treaty. This 3 1/2 year period is called the "Day of Yahweh," and it will be a very great and terrible time yet ahead of us.

It is evidently immediately after the "Man of Sin" goes into the yet to be built Temple. It is noted by some scholars that the rebuilt Temple could actually be a tent-type structure set up as the tabernacle was originally in the wilderness.

We know that the Temple implements, such as gold bowls, laver, menorah, etc., along with the training of using them, has already begun. Of recent, the altar has been built and a unblemished red heifer has been identified (see the January 2019 issue of *YAIY News*)

Therefore when you see the abomination of desolation which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand), then those who are in Judea must flee to the mountains. Whoever is on the housetop must not go down to get the things out that are in his house. Whoever is in the field must not turn back to get his cloak. But woe to those who are pregnant and to those who are nursing babies in those days! But pray that your flight will not be in the winter, or on a Sabbath. For then there will be a great tribulation, such as has not occurred since the beginning of the world until now, nor ever will. Unless those days had been cut short, no life would have been saved; but for the sake of the elect (those in Messiah) those days will be cut short, Matthew 24:15-22.

Armageddon

The following sections of Scripture, as tied in with the previous, speaks of a battle known as Armageddon, which will take place in the valley of Jezreel toward the end of the tribulation period. It also initially tells of the restoration which may have some duality in it because of Judah already being restored into the land in 1948. But ultimately, it has its fulfillment with the going into the promised land of the coming Kingdom of Yahweh.

For behold, in those days and at that time, then I restore the fortunes of Judah and Jerusalem, I will gather all the nations and bring them down to the valley of Jehoshaphat. Then I will enter into judgment with them there on behalf of My people and My inheritance, Israel, whom they have scattered among the nations; and they have divided up My land, Joel 3:1-2.

Now this will be the plague with which Yahweh will strike all the peoples who have gone to war against Jerusalem; their flesh will rot while they stand on their feet, and their eyes will rot in their sockets, and their tongue will rot in their mouth. It will come about in that day that a great panic from Yahweh will fall on them; and they will seize one another's hand, and the hand of one will be lifted against the hand of another. Judah also will fight at Jerusalem; and the wealth of all the surrounding nations will be gathered, gold and silver and garments in great abundance. So also like this plague will be the plague on the horse, the mule, the camel, the donkey and all the cattle that will be in those camps. Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, Yahweh of hosts, and to celebrate the Feast of Booths, Zechariah 14:12-16.

Dictionaries point out that the neutron bomb (1959) is a nuclear bomb designed to provide lethal neutrons but without as much blast power and fire as a standard nuclear bomb. It is a way to save the buildings, but waste the people; something that the enemy would most likely consider in their strategy to wipe Israel (the people of) off the face of the map. Something that can certainly blow up in one's face. The Scripture above, however, specifically says plague. It is Yahweh's supernatural power which will accomplish His will in this matter.

Speaking of spiritual power, we also read of Judah fighting. How can this be, if they escape to a place of safety? We have to note it will be Messianic Jews who acknowledge the *B'rit Chadashah* (New Covenant/Testament) writings as accurate who will take seriously Yahshua's warning to flee to the mountains. There will also be non-Messianic Israeli military forces that stay in the land of Israel and will fight any and all nations that come against her.

The End of the Age

Are the words given to Daniel still completely sealed? Or is the scroll opening up to us today? For more details, download for free, the entire book of Daniel from our *Scripture Reading and Commentary* (video series) section at our website.

It has been said we are closer to the end of the age now than at any other time, or at any other previous generation. It is certainly a true statement and it does look like we are fast approaching a destiny that has been foretold thousands of years in advance by Yahweh, through His faithful prophets.

Will we who are here at this time in history, heed their warning? There is a blessing, if we do.

I heard the man dressed in linen, who was above the waters of the river, as he raised his right hand and his left toward heaven, and swore by Him who lives forever that it would be for a time, times, and half a time; and as soon as they finish shattering the power of the holy people, all these events will be completed. As for me, I heard but could not understand; so I said, "My Master, what will be the outcome of these events?" He said, "Go your way, Daniel, for these words are concealed and sealed up until the end time. Many will be purged, purified and refined, but the wicked will act wickedly; and none of the wicked will understand, but those who have insight will understand. From the time that the regular sacrifice is abolished and the abomination of desolation is set up, there will be 1,290 days. How blessed is he who keeps waiting and attains to the 1,335 days!"
Daniel 12:7-12.

The phrase, "they finish shattering the power of the holy people" seems to be a reference to the end of the age, as it continues to say, "all these events will be completed."

Why would the one who waits until 1335 days, a full month and a half later, be blessed? Most likely because the Kingdom will then be firmly established and under Yahshua's complete and absolute rulership. The Law will be taught and people will be

turning their weapons into implements for planting (Isa. 2:1-4). There will finally be a firm and eternal peace and prosperity that has long been desired of many from ancient times until now.

In Conclusion

We find insight and understanding today with the help of Yahweh's Spirit and men like Daniel who have related prophecies even for our own time. As knowledge increases, we should be preparing more fervently to be spiritually ready for Yahshua's return and the tribulation that precedes it. We are reminded of Yahshua's own words in Luke 21:34-36, which says, *Be on guard, so that your hearts will not be weighted down with dissipation and drunkenness and the worries of life, and that day will not come on you suddenly like a trap; for it will come upon all those who dwell on the face of all the earth. But keep on the alert at all times, praying that you may have strength to escape all these things that are about to take place, and to stand before the Son of Man.*

Not everything is completely clear concerning prophecy and it is not up for private interpretation:

Knowing this first, that no prophecy of the Scripture is of any private interpretation,
2 Peter 1:20.

A foundation, however, has been laid and Yahweh's people will be given further insight as world events continue to unfold. Because He loves us, He has promised to disclose what will happen before it happens (Amos 3:7). Let us therefore prepare and give praise to the Ancient of Days, He Who has revealed the end from the beginning.

HalleluYah! Praise, O servants of Yahweh, praise the Name of Yahweh. Blessed be the Name of Yahweh from this time forth and forever. From the rising of the sun to its setting, the Name of Yahweh is to be praised,
Psalm 113:1-3.

Elder David Brett

Yahweh's Lists

Very much rhetoric come from the pulpits of Christianity is taken up with promises, rewards, and inheritance. But there is much, much more in Scripture, that speaks of disinheritance!

The Jews' religion has codified 613 *Torah* commandments contained within the first five books of what is delineated as the Old Testament. Of those 613 commandments, 248 fall under the "Thou shalt..." category, with an overwhelming 365 coming under the "Thou shalt not..." column.

Taking these two numbers, 248 and 365, and applying them as Yahweh would, as an expression of what constitutes the abundance of men's hearts, we might conclude there is less which is inherently good in mankind and more, much more, that is evil (Matt. 12:34). Indeed, if we were to take the 248 positive commandments and the 365 negative commandments, and apply the ratio of 2 to 3 to what constitutes the abundance of men's hearts, we would arrive at a 40.457% percentage of what is good in man, and 59.543% of what is bad.

Incidentally, when one considers the five-fold administration of Yahweh's Word—reproof, correction, rebuke, instruction-in-righteousness, exhortation (2 Tim. 3:16; 4:2)—we find nearly the same ratio of 2, instruction-in-righteousness and exhortation to 3, reproof, correction, rebuke. We contend, therefore, that apart from a renewing in the spirit of his mind, mankind is much less good and much, much more, bad (Eph. 4:23). In fact, on this point let us affirm the Scripture in Romans 3:4: "Yea,

let Yahweh be true and every man a liar," as a refutation to those who assert man is basically good!

Certainly, Yahweh's observation of mankind at the time of the Noahic Incident, that all flesh had corrupted his way, the thoughts of men's hearts only evil continually is well noted (Gen. 6:12; 5). Scarcely four generations later, in the Babel Tower matter, we read Yahweh's conclusion of mankind, that now, "nothing is restrained from them, which they have imagined to do" (Gen. 11:6).

Who could deny, that in this day, mankind's lawlessness is abounding and his evil, waxing worse and worse (Matt. 24:12; 2 Tim. 3:13)! As evidence of our thesis, we submit to you, lists. We'll begin, at the beginning.

“ Yahweh's laws are for our good. Deuteronomy 10:12-13 and Psalm 19:7 says the law is perfect and it converts the human being. Yahshua says if we love Him we will keep His commandments (John 14:15). Paul tells us that the law is holy and the commandment is holy, just, and good (Rom. 7:12).

Excerpt from the mini-study entitled, *Colossians 2 and the Law*

Yahweh's Attributes, Wisdom and Fruit

Adam and Eve were created in the image of Yahweh. We might assume therefore, that as such, in the image of Yahweh, they should have also possessed His Attributes:

- ◆ Merciful and gracious, longsuffering, abundant in goodness and truth, forgiving transgression and sin and manifest, moreover His wisdom that is,
- ◆ First pure, and then peaceable, gentle, and easy to be intreated, full of mercy and

good fruits, without partiality, and without hypocrisy, and be filled the Fruit of His Spirit, namely,

◆ Love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance and lastly, give diligence to add to these,

◆ Faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience righteousness; and to righteousness brotherly kindness; and to brotherly kindness...love (Exod. 34:6; Gal. 5:22-23; James 3:17; 2 Pet. 1:5-7).

Demonstration and practice of these characteristics ought to have secured for Adam and Eve (and for us) the exceeding great and precious promise of becoming partakers of the incorruptible and undefiled nature of Yahweh” (2 Pet. 1:4; 1 Pet. 1:4).

“ By loving Yahweh we will respect and observe the first five commandments, which deal with our relationship to Yahweh. *For this is the love of Yahweh, that we keep His commandments: and His commandments are not grievous*, 1 John 5:3. Yahshua Himself said, "If you love me, keep My commandments." (John 14:15).

Excerpt from the mini-study entitled, *Love (How it Fulfills the Law)*

Introducing Romans 7:18

But alas, one came into “a garden eastward in Eden,” to steal away the promise, reward and inheritance of Heaven (Gen. 2:8). And thus, for a very brief “moment, not worthy to be compared with a far more exceeding and eternal weight of glory,” what ought to have been the crowning of Yahweh’s creation was diminished from the position

of having been the head and above, to the tail and beneath (Rom. 8:18; 2 Cor. 4:17; Deut. 28:13). And ever since, mankind has taken on other characteristic sets, representative of that thief, both a liar and murderer from the beginning (John 8:44) and, moreover, certified of himself, that is, in his flesh, dwells no good thing (Rom. 7:18).

These characteristic sets will approximate the aforementioned ratio. Remember, 40.457% good and 59.543% of what constitutes the abundance of men’s hearts and Yahweh’s conclusion, there is less inherently good in man and more, much much more, that is evil (Matt. 12:34)!

“ The content of chapter 14 makes no mention of the Sabbath, nor of any of the Scriptural appointed times but is instead, a treatise on eating and fasting. Verses 1 and 2 would seem to associate “weak faith” with one’s preference toward a vegetable and fruit diet, but one’s choice not to eat flesh might well have been based on a concern that perhaps the animal carcass might not have been properly drained of blood as was enjoined Israel (Lev. 17:10-14), or that animal flesh might have been dedicated to a pagan deity (ies). The latter was a concern the Apostle Paul addressed in 1 Corinthians 8:4-7.

Excerpt from the mini-study entitled, *Romans 14*

Now, “The Lists”

The first list is taken from the Master’s own observation of what’s in man: ‘evil, adulterous, wicked, faithless, perverse, sinful’—six characteristics which, in Biblical numerology, is the number of man (Matt. 12:39; 16:4; 17:7; Mark 8:38).

We have already considered the Fruit of the Spirit—love, joy, peace,

longsuffering (patience), gentleness, goodness, faith, meekness, temperance (self-control) (Gal. 5:22-23). Though these are nine increments, they should be thought singularly, as one set constituting the abundance of the heart. A want of any, is a want of all. We might think of this in the context of James 2:10: to offend in one point of the Law was to be guilty of it all. The Apostle Paul seems to corroborate this principle, writing, “every man that is circumcised, he is a debtor to do the whole Law” (Gal. 5:3). Briefly, therefore, it will either be nine, or none at all!

Now, the antithesis of the fruit of the Spirit is the works of the flesh, which are these: Adultery, fornication, impurity, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envying, murders, drunkenness, reveling and such like, as a disproportionate ratio of good to evil (Gal. 5:19-21).

There are other lists, too. Romans 1:28-31, reads of them who, because they did not like to have Yahweh in their knowledge, He “...gave them over to a reprobate mind, to do those things which are not convenient, being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, backbiters, haters of Yahweh, deceitful, proud, boasters, inventors of evil things, disobedient to parents, without understanding, covenant breakers, without natural affection, implacable, unmerciful.”

Most grievous to Yahweh, are specific sins of the flesh, its wages and sentence very often paid executed in this life (Rom. 6:23; Eccl. 8:11). *For even their women did change the natural use into that which is against nature: and likewise*

also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet, Romans 1:26-27.

And today, the LGBT-QA community will protest they are the way they are, because that’s the way ‘God’ made them. To this we reply, it is because through the lusts of their own hearts, and their choice to worship the creature (idolatry) more than the Creator, that Yahweh has given them over to vile affections and a reprobate mind to dishonor their bodies between themselves (Rom. 1:24-26).

“ We as true believers know the law still applies. The big difference between the Old and New Covenants being we no longer offer burnt sacrifices for our sins, we ask Yahweh, through Yahshua our Savior and Redeemer, for the cleansing of our iniquity.

Excerpt from the mini-study entitled, ***Does the Bible Condone Homosexuality***

Homosexuality, which represents less than 5% of the general population, has become a scourge on society, demanding and receiving recognition from acts of legislatures, judicial rulings, business models, industry, health delivery protocols, educational curricula, and ecclesiastical institutions.

Aberrations in sexual orientation receive special notice: *Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the Kingdom of Yahweh, 1 Corinthians 6:10.*

Another list appears in 2 Timothy 3:1-5, 7: *In the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, trucebreakers, false accusers, without self-control, fierce, despisers of those that are good, traitors, heady, highminded, lovers of pleasures more than lovers of Yahweh, having a form of piety, but denying the power thereof... ever learning but never able to come to the knowledge of the Truth.*

Lastly, the Apostle John composes a list; *But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death,* Revelation 21:8.

Conclusion: Forgiveness to the Penitent

We do not want to close without saying there is nevertheless, hope. Hope to all who will, now, in a time accepted, behold the day of salvation...confessing, repenting, and renouncing the darkness, dishonesty and deception of the sin that has so easily beset mankind (2 Cor. 6:2; 7:10; 4:2).

Conviction, contrition, confession, and repentance from dead works can and will effect Yahweh's forgiveness, reconciliation, and restoration. Behold, He stands at the door and knocks.

To coin a couple phrases, it will be either "turn or burn," or "fly or fry."

The point is we all have a choice to make, each with consequences. Thanks for joining us on your way to eternity.

Elder John W. Reece

Unleavened Bread Recipes

Unleavened Rye Bread

2 ½ cups rye flour
1 ½ cups cracked wheat
¼ cup molasses
1 ½ t. salt
3 to 4 cups hot water

Mix all together and pour into a bread pan. Bake 6 hours at 200 degrees.

Unleavened Oat Bread

1/3 cup hot water
1 1/3 cup whole wheat flour
2 cups oatmeal flour
1 t. salt
½ cup butter
2 to 4 T. brown sugar or a bit of honey

Mix hot water and butter. Add remaining ingredients. Form into a ball and chill 3 hours. Roll dough very thin. Score into squares. Bake at 350-375 degrees till light brown, about 12 minutes.

Tried and True Unleavened Bread

4 cups flour
1 t. salt
2/3 cup cooking oil
1 1/3 cups milk

Preheat oven to 400 degrees. Sift flour and salt into a large mixing bowl. In a separate bowl, mix oil and milk thoroughly, then pour into flour and salt. Stir into a firm dough. Roll onto wax paper, making it about twice as thick as pie crust. Cut into strips about 1 ½ inches wide. Bake on cookie sheets until slightly brown.



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