

YAIY Quick Study Sheet

Count to Pentecost: When Passover falls on the weekly Sabbath

MARCH						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20)
22	23	24	25	26	27	28
29	30	31				

APRIL						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
)	20	21	22	23	24	25
26	27	28	29	30		

MAY						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17)	19	20	21	22	23
24	25	26	27	28	29	30
31						

Abib (mature ears of barley) confirmed prior to the new moon (first of the biblical new year) of the 21st of the Roman calendar month and year of March 2015. New moons in the calendar are visible the evening of the day the symbol is shown. Verses below are quoted from the English Standard Version.

Choosing Abib 22nd in context of Yahweh's Word.

Leviticus 23:5-10 *In the first month, on the fourteenth day of the month at twilight, is Yahweh's Passover. And on the fifteenth day of the same month is the Feast of Unleavened Bread to Yahweh; for seven days you shall eat unleavened bread. On the first day you shall have a holy convocation; you shall not do any ordinary work. But you shall present a food offering to Yahweh for seven days. On the seventh day is a holy convocation; you shall not do any ordinary work. And Yahweh spoke to Moses, saying, Speak to the people of Israel and say to them, When you come into the land that I give you and reap its harvest, you shall bring the sheaf of the firstfruits of your harvest to the priest, and he shall wave the sheaf before Yahweh, so that you may be accepted. On the day after the Sabbath the priest shall wave it.*

Yahweh clarifies the above underlined statement with the following verses. It is the book on the side of the ark (Deut. 31:26) which was a type of constitution for the promised land. They would have read and understood it.

Deuteronomy 25:19—26:1-4 *Therefore when Yahweh your Elohim has given you rest from all your enemies around you, in the land that Yahweh your Elohim is giving you for an inheritance to possess, you shall blot out the memory of Amalek from under heaven; you shall not forget. When you come into the land that Yahweh your Elohim is giving you for an inheritance and have taken possession of it and live in it, you shall take some of the first of all the fruit of the ground, which you harvest from your land that Yahweh your Elohim is giving you, and you shall put it in a basket, and you shall go to the place that Yahweh your Elohim will choose, to make his name to dwell there. And you shall go to the priest who is in office at that time and say to him, I declare today to Yahweh your Elohim that I have come into the land that Yahweh swore to our fathers to give us. Then the priest shall take the basket from your hand and set it down before the altar of Yahweh your Elohim.*

Only when they truly came into the land and possessed it, taking care of enemies all around (Joshua 6-11, notice the end of chapter 11), did they proceed with the instruction of the wave sheaf of their own planting. This took over a year to accomplish (Ex. 23:29-30). The following shows the Passover was remembered and observed (Ex. 12:25), but the next day there was no wave sheaf in keeping with Yahweh's detailed instructions of Deuteronomy 25:19-26:1-4.

Joshua 5:10—12 *While the people of Israel were encamped at Gilgal, they kept the Passover on the fourteenth day of the month in the evening on the plains of Jericho. And the day after the Passover, on that very day, they ate of the produce of the land, unleavened cakes and parched grain. And the manna ceased the day after they ate of the produce of the land. And there was no longer manna for the people of Israel, but they ate of the fruit of the land of Canaan that year.*

Besides no wave sheaf, the above verses show no reaping and/or harvesting. They would have eaten stored grain, similar to us going into our refrigerators and cupboards and eating. An easy way for an army to eat, similar to the ease of eating manna which ceased that year. The following is often used, out of context, with Joshua 5:10-12.

Leviticus 23:14 *And you shall eat neither bread nor grain parched or fresh until this same day, until you have brought the offering of your Elohim: it is a statute forever throughout your generations in all your dwellings.*

The key, in the count, is the Sabbath that occurs during the Feast of Unleavened Bread. The key is NOT to count the first day of the calendar week (Sunday) which occurred during the Feast of Unleavened Bread in April of 2015.